

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	34	27	R1	EW

Distance and direction from nearest town or city street address of well if located within city?

Approx 47' south & 149' west of SE corner of Bldg at 1611 S. Hoover Rd Wichita, Kansas

2	WATER WELL OWNER: Aquilla	
RR #, St. Address, Box #:	3845 West Harry St.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	Wichita, Kansas 67213	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 23 ft.
		WELL'S STATIC WATER LEVEL 9 ft.	
		WELL WAS USED AS:	
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes No X ...			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes No X ...			

5	TYPE OF BLANK CASING USED:	
1 Steel	3 RMP (SR)	5 Wrought
2 PVC	4 ABS	6 Asbestos-Cement
7 Fiberglass	9 Other (Specify below)	
Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 23 ft.		
Casing height above or below land surface in.		

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Plug Intervals: From 0 ft. to 23 ft., From ft. to ft., From to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well? How many feet?					

FROM	TO	PLUGGING MATERIALS
0	23	Bentonite

RECEIVED

OCT 16 2003

BUREAU OF WATER

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 09/27/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/year) by (signature) <i>Steve Fischer</i> under the business name of Terracon
---	--

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.