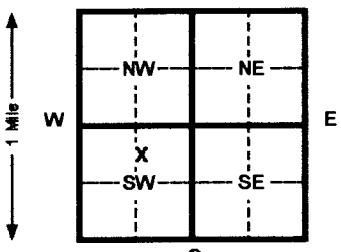


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	30		T 27S S		R 1W EW	
Distance and direction from nearest town or city street address of well if located within city?								
10006 LYDIA CT.; WICHITA								
2 WATER WELL OWNER: RANDY VOGELMORE								
RR#, St. Address, Box # : 10006 LYDIA CT.					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : WICHITA, KS					Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1 25 ft. 2 _____ ft. 3 _____ ft.					
			WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 10-5-03					
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Bore Hole Diameter 10 in. to 95 ft. and _____ in. to _____ ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 <u>Lawn and garden (domestic)</u> 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____					
			Water Well Disinfected? Yes X No _____					
5 TYPE OF BLANK CASING USED:								
1 <u>Steel</u> 3 RMP (SR)			5 Wrought Iron 8 Concrete tile			CASING JOINTS: Glued X Clamped _____		
2 <u>PVC</u> 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
			7 Fiberglass			Threaded _____		
Blank casing diameter 10 in. to 95 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel			5 Fiberglass			7 <u>PVC</u> 10 Asbestos-cement		
2 Brass 4 Galvanized steel			6 Concrete tile			8 RMP (SR) 11 Other (specify) _____		
			9 ABS			12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 <u>Mill slot</u>			5 Gauzed wrapped			8 Saw cut 11 None (open hole)		
2 Louvered shutter 4 Key punched			6 Wire wrapped			9 Drilled holes		
			7 Torch cut			10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From 85 ft. to 95 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 25 ft. to 95 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____								
Grout Intervals From 4 ft. to 24 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines			7 Pit privy			10 Livestock pens		
2 Sewer lines 5 Cess pool			8 Sewage lagoon			11 Fuel storage		
3 <u>Watertight sewer lines</u> 6 Seepage pit			9 Feedyard			12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/ Gas well		
						16 Other (specify below) _____		
Direction from well? SOUTH How many feet? 12								
FROM		TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0		3		TOPSOIL				
3		25		CLAY				
25		45		MED SAND				
45		47		CLAY				
47		95		MED SAND				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10-5-03 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 611				This Water Well Record was completed on (mo/day/yr) 10-5-03				
under the business name of CHASE DRILLING				by (signature) RICK CHASE				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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