

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 1-275-1W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW SE

Location changed to:

1-275-1W

NE SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, legal description, city map,
and Wichita East 1:24,000 topo. map.

initials: DR date: 3/4/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NE 1/4 SW 1/4 SE 1/4		1		T 27S		R 1W E/W	
Distance and direction from nearest town or city street address of well if located within city? 2262 N RICHMOND									
2 WATER WELL OWNER: BRIAN CALDERWOOD									
RR#, St. Address, Box # : 2262 N RICHMOND						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : WICHITA KS 67204						Application Number:			
3 LOCATE WELL'S LOCATION WITH				4 DEPTH OF COMPLETED WELL 9 ft. ELEVATION:					
AN "X" IN SECTION BOX:				Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.					
				WELL'S STATIC WATER LEVEL DRY ft. below land surface measured on mo/day/yr					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield gpm: Well water was ft. after hours pumping gpm					
				WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
				1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
				2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
				Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
				Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 1 1/2 in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement									
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 9 ft. to 3 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? N How many feet? 10 FT									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
9 3 CEMENT GROUT									
3 0 COMPACTED SOIL									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/20/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No This Water Well Record was completed on (mo/day/yr) 6/24/03 under the business name of by (signature) Brian C Calderwood									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									