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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FRACTION<br><b>NW 1/4 NE 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | SECTION NUMBER<br><b>12</b> |  | TOWNSHIP NUMBER<br><b>T 27 S</b>                                        |  | RANGE NUMBER<br><b>R 1W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>17th Street and St. Paul                      Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             |  |                                                                         |  |                                 |  |
| 2 WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:<br>CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>WICHITA, CITY OF</b><br><b>455 N. Main</b><br><b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |  | Board of Agriculture, Division of Water Resource<br>Application Number: |  |                                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:<br>Depth of groundwater Encountered:                      ft.                      ft.                      ft.<br>WELL'S STATIC WATER LEVEL <b>17</b> FT. BELOW LAND SURFACE MEASURED ON <b>12/18/03</b><br>Pump test data: Well water was                      ft. after                      hours of pumping @                      gpm<br>Est. Yield:                      gpm                      Well water was                      ft. after                      hours of pumping @                      gpm<br>Bore Hole Diameter <b>12</b> in.                      to <b>40</b> ft.                      and                      in.                      to                      ft.<br>WELL WATER TO BE USED AS:<br>1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only    9. Dewatering    11. Injection well<br>2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department?    YES    NO    ; If yes, what mo/day/yr was sample submitted    YES    NO    Was Water Well Disinfected?    YES    NO |  |                             |  |                                                                         |  |                                 |  |
| 5 TYPE OF CASING USED:<br>1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)    CASING JOINTS: <b>Glued</b> Threaded<br><b>2. PVC</b> 4. ABS    6. Asbestos-Cement    8. Concrete tile    SDR-26    Welded    Clamped<br>Blank casing diameter <b>8</b> in.    to <b>20</b> ft.,    Dia.    in.    to    ft.,    Dia.    in.    to    ft.<br>Casing height above land surface: <b>24</b> in.,    Weight: <b>5.52</b> lbs. / ft.    Wall thickness or gauge No. <b>.332</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel    3. Stainless Steel    5. Fiberglass <b>7. PVC</b> 9. ABS    11. Other (specify)<br>2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None (open hole)<br><b>2. Louvered shutter</b> 4. Key punched    6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)<br>SCREEN - PERFORATION INTERVAL    From <b>20</b> ft.    to <b>40</b> ft.,    From    ft.    to    ft.<br>GRAVEL PACK INTERVALS:    From <b>20</b> ft.    to <b>40</b> ft.,    From    ft.    to    ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             |  |                                                                         |  |                                 |  |
| 6 GROUT MATERIALS:    1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b><br>Grout Intervals:    From <b>0</b> ft.    to <b>20</b> ft.,    From    ft.    to    ft.,    From    ft.    to    ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well<br>2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below)<br>3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage <b>None Apparent</b><br>Direction from well?                      How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             |  |                                                                         |  |                                 |  |
| 7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>12/18/2003</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>12/22/2003</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>J. d. d. S. Harp</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             |  |                                                                         |  |                                 |  |