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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | FRACTION<br><b>NW 1/4 NE 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | SECTION NUMBER<br><b>12</b> |           | TOWNSHIP NUMBER<br><b>T 27 S</b>     |  | RANGE NUMBER<br><b>R 1W EW</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>17th St. and St. Paul                      Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |           |                                      |  |                                |  |
| 2 WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:<br>CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>WICHITA, CITY OF</b><br><b>455 N. Main</b><br><b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |           |                                      |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |           | Application Number:                  |  |                                |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div><div>1 Mile</div><div><div>N</div><div><div>NW</div><div>NE</div></div><div><div>W</div><div><div>X</div></div><div>E</div></div><div><div>SW</div><div>SE</div></div><div>S</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF <del>plugged</del> WELL: <b>40</b> ft. ELEVATION:<br>Depth of groundwater Encountered: ft. ft. ft.<br>WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>2/19/04</b><br>Pump test data: Well water was ft. after hours of pumping @ gpm<br>Est. Yield: gpm Well water was ft. after hours of pumping @ gpm<br>Bore Hole Diameter in. to ft. and in. to ft.<br>WELL WATER TYPE USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES <b>NO</b> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <b>YES</b> NO |  |                             |           |                                      |  |                                |  |
| 5 TYPE OF CASING USED:<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded<br><b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile Welded Clamped<br>Blank casing diameter <b>8</b> in. to ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height <del>below</del> land surface: <b>36</b> in., Weight: lbs. / ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) <b>N/A</b><br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) <b>N/A</b><br>SCREEN - PERFORATION INTERVAL From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |           |                                      |  |                                |  |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b><br>Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to <b>3</b> ft. to <b>24</b> ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage <b>None Apparent</b><br>Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |           |                                      |  |                                |  |
| From To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | From To                     |           | LITHOLOGIC LOG                       |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>0</b>                    | <b>3</b>  | <b>surface clay and silt</b>         |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>3</b>                    | <b>24</b> | <b>bentonite hole plug</b>           |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>24</b>                   | <b>40</b> | <b>chlorinated sand &amp; gravel</b> |  |                                |  |
| 7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>2-19-2004</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>2/23/2004</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>Jo d d S. Harp</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |           |                                      |  |                                |  |