

NE NE SW SE

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
County: Sedgwick	W 1/4 S 20 1/4 SW 1/4	23	27S	1W																											
Distance and direction from nearest town or city street address of well if located within city? 121 S Tracy																															
2 WATER WELL OWNER: Michael Morton																															
RR#, St. Address, Box #: 121 S. Tracy		Board of Agriculture, Division of Water Resources																													
City, State, ZIP Code: Wichita KS 67209		Application Number:																													
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width: 100px; height: 100px; margin: auto;"> <tr><td style="width: 25px;">N</td><td style="width: 25px;">W</td><td style="width: 25px;"></td><td style="width: 25px;">E</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td></td><td style="text-align: center;">X</td><td></td><td></td></tr> <tr><td></td><td>S</td><td></td><td>E</td></tr> </table> S		N	W		E					W			E		X				S		E	4 DEPTH OF WELL..... 18ft.									
		N	W		E																										
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	X																														
	S		E																												
WELL'S STATIC WATER LEVEL..... noneft.																															
WELL WAS USED AS:																															
<table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7 Lawn and Garden Only</u></td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table>					1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	<u>7 Lawn and Garden Only</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....															
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Was a chemical/bacteriological sample submitted to Department? Yes....No X																															
If yes, mo/day/yr sample was submitted.....																															
Water Well Disinfected: Yes X .. No.....																															
5 TYPE OF BLANK CASING USED:																															
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Blank casing diameter.....in. Was casing pulled? Yes..... No..... If yes, how much.....																															
Casing height above or below land surface.....in.																															
6 GROUT PLUG MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other.....																															
Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.																															
What is the nearest source of possible contamination:																															
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Direction from well? How many feet?																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">18</td> <td style="text-align: center;">Cement</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	0	18	Cement																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... 3-26-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)																															
..... under the business name of																															
by (signature) Michael W. Morton																															

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.