

1	LOCATION OF WATER WELL:	Fraction NW NW SE NE 1/4 1/4 1/4	Section Number 12	Township Number 27	Range Number 1 W E/W
County: SEDGWICK					

Distance and direction from nearest town or city street address of well if located within city?

1997 N- McLEAN

2	WATER WELL OWNER: BRAD KLAUSMEYER
RR #, St. Address, Box #: 1997 N- McLEAN	
City, State, ZIP Code : WICHITA, KS 67203	
Board of Agriculture, Division of Water Resources Application Number:	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 20 ft.												
		WELL'S STATIC WATER LEVEL 10 ft.													
		WELL WAS USED AS:													
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>☒ 2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	☒ 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
1 Domestic	5 Public Water Supply	9 Dewatering													
☒ 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well													
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other													
Was a chemical / bacteriological sample submitted to Department? Yes No ☒															
If yes, mo/day/yr sample was submitted															
Water Well Disinfected: Yes ☒ No															

5	TYPE OF BLANK CASING USED:			
☒ Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile 				
Blank casing diameter 6 in. Was casing pulled? Yes No ☒ If yes, how much				
Casing height above or below land surface 1 in.				

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	☒ 3 Bentonite	4 Other																				
Grout Plug Intervals: From 20 ft. to 3 ft., From ft. to ft., From to ft.																									
What is the nearest source of possible contamination:																									
<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>☒ 2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>.....</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>						1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	☒ 2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well	
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)																						
☒ 2 Sewer lines	7 Pit privy	12 Fertilizer storage																							
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage																							
4 Lateral lines	9 Feedyard	14 Abandoned water well																							
5 Cess pool	10 Livestock pens	15 Oil well/Gas well																							
Direction from well? SOUTH How many feet? 20'																									

FROM	TO	PLUGGING MATERIALS
20	3	BENTONITE GROUT
3	0	CONCRETE

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) MARCH 3, 2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 3/3/04 under the business name of LANDOWNER by (signature) BRAD KLAUSMEYER 3/3/04
---	--

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.