

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	SE 1/4 NE 1/4 SE 1/4	12	T 27 S	R 1 W	E/W

Distance and direction from nearest town or city street address of well if located within city?

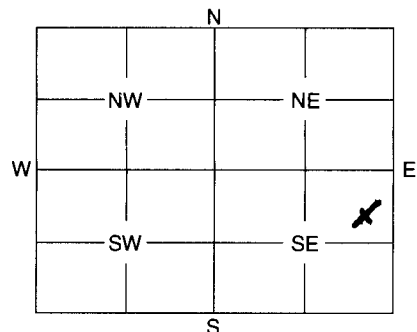
northwest corner of garage - 1723 N. Richmond, Wichita KS

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #:	Application Number:
	City, State, ZIP Code :	

JIM MANN
1723 N Richmond
Wichita KS 67205

Unknown

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 25 ft.
			WELL'S STATIC WATER LEVEL 11 ft.
			WELL WAS USED AS:
			1 Domestic 5 Public Water Supply 9 Dewatering
			2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
			3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
			4 Industrial 8 Air Conditioning 12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes No ☒
			If yes, mo/day/yr sample was submitted
			Water Well Disinfected: Yes ☒ No



5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
	2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter 1 1/4 in. Was casing pulled? Yes No If yes, how much
	Casing height above or below land surface in.

6	GROUT PLUG MATERIAL:	1 Neat cement	Cement grout	Bentonite	4 Other
	GROUT PLUG INTERVALS:	From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.
	What is the nearest source of possible contamination:				
	1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)				
	2 Sewer lines 7 Pit privy 12 Fertilizer storage well abandoned				
	3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage				
	4 Lateral lines 9 Feedyard 14 Abandoned water well				
	5 Cess pool 10 Livestock pens 15 Oil well/Gas well				
	Direction from well? How many feet?				

FROM	TO	PLUGGING MATERIALS
3	0	Cement
11	3	Bentonite
25	11	Sand / bleach

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/29/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 628 This Water Well Record was completed on (mo/day/year) 4/29/07 under the business name of JIM MANN by (signature) Jim Mann
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.