

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction: <u>8 1/4</u>	Section Number: <u>9</u>	Township Number: <u>T 27S S</u>	Range Number: <u>R 24W E/W</u>												
Distance and direction from nearest town or city street address of well if located within city? <u>8305 W. Aberdeen Cir; Wichita</u>																
2 WATER WELL OWNER: <u>Wayne Davis</u>																
RR#, St. Address, Box # : <u>8305 Aberdeen Cir</u>			Board of Agriculture, Division of Water Resources													
City, State, ZIP Code : <u>Wichita, KS</u>			Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:																
4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: <u>530.4</u> ft. Depth(s) Groundwater Encountered: <u>31</u> ft. 2 <u>31</u> ft. 3 <u>53.04</u> ft. WELL'S STATIC WATER LEVEL: <u>31</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>9 Dewatering</td> </tr> <tr> <td colspan="3">7 Domestic (lawn & garden) 10 Monitoring well</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____					5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feedlot	6 Oil field water supply	2 Irrigation	4 Industrial	9 Dewatering	7 Domestic (lawn & garden) 10 Monitoring well		
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5 TYPE OF BLANK CASING USED:																
1 Steel		3 RMP (SR)		5 Wrought iron												
2 PVC		4 ABS		6 Asbestos-Cement												
				7 Fiberglass												
				8 Concrete tile												
				9 Other (specify below)												
CASING JOINTS: Glued <u>X</u> Clamped _____																
Welded _____																
Threaded _____																
Blank casing diameter: <u>5</u> in. to <u>75</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																
Casing height above land surface: <u>16</u> in., weight <u>16.5</u> lbs./ft. Wall thickness or gauge No. <u>26</u>																
TYPE OF SCREEN OR PERFORATION MATERIAL:																
1 Steel		3 Stainless Steel		5 Fiberglass												
2 Brass		4 Galvanized Steel		6 Concrete tile												
				8 RMP (SR)												
				9 ABS												
				10 Asbestos-Cement												
				11 Other (Specify)												
				12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:																
1 Continuous slot		3 Mill slot		5 Gauzed wrapped												
2 Louvered shutter		4 Key punched		6 Wire wrapped												
				7 Torch cut												
				8 Saw cut												
				11 None (open hole)												
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.																
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.																
6 GROUT MATERIAL:																
1 Neat cement		2 Cement grout		3 Bentonite												
4 Other																
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																
What is the nearest source of possible contamination:																
1 Septic tank		4 Lateral lines		7 Pit privy												
2 Sewer lines		5 Cess pool		8 Sewage lagoon												
3 Watertight sewer lines		6 Seepage pit		9 Feedyard												
				10 Livestock pens												
				11 Fuel storage												
				12 Fertilizer storage												
				13 Insecticide storage												
				14 Abandoned water well												
				15 Oil well/Gas well												
				16 Other (specify below)												
Direction from well? <u>South</u>																
How many feet? <u>40</u>																
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>Cell</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-04</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>																