

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u> SW <u>N 1/4 SE 1/4 SE 1/4</u>			<u>30</u>	<u>T 27 S</u>	<u>R 1 E</u>

Distance and direction from nearest town or city street address of well if located within city?

basement - 1436 Leecrest, Wichita KS 67212

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>MARTY BROWN</u> <u>1436 LEECREST</u>		Application Number: <u>UNKNOWN</u>
City, State, ZIP Code: <u>WICHITA, KS 67212</u>		

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>32</u> ft.
		WELL'S STATIC WATER LEVEL <u>17</u> ft.	
		WELL WAS USED AS:	
		☒ Domestic ☐ 2 Irrigation ☐ 3 Feedlot ☐ 4 Industrial ☐ 5 Public Water Supply ☐ 6 Oil Field Water Supply ☐ 7 Domestic (Lawn & Garden) ☐ 8 Air Conditioning ☐ 9 Dewatering ☐ 10 Monitoring Well ☐ 11 Injection Well ☐ 12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes No ☒			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes ☒ No			

5	TYPE OF BLANK CASING USED:			
☒ Steel ☒ PVC ☐ 3 RMP (SR) ☐ 4 ABS ☐ 5 Wrought ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete Tile ☐ 9 Other (Specify below)				
Blank casing diameter <u>5</u> in.				
Casing height above or below land surface <u>-0-</u> in.				
Was casing pulled? Yes No ☒ If yes, how much				

6	GROUT PLUG MATERIAL:	1 Neat cement	☒ Cement grout	☒ Bentonite	4 Other
Grout Plug Intervals: From <u>7</u> ft. to <u>2.5</u> ft., From <u>2.5</u> ft. to <u>0</u> ft., From to ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines ☐ 4 Lateral lines ☐ 5 Cess pool ☐ 6 Seepage pit ☐ 7 Pit privy ☐ 8 Sewage lagoon ☐ 9 Feedyard ☐ 10 Livestock pens ☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☒ 16 Other (specify below) <u>Well was abandoned (Sump Pump)</u>					
Direction from well? How many feet?					

FROM	TO	PLUGGING MATERIALS
<u>2.5</u>	<u>0</u>	<u>Cement</u>
<u>7</u>	<u>2.5</u>	<u>Bentonite</u>
<u>32</u>	<u>07</u>	<u>Sand / bleach</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6/3/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year) <u>6/5/04</u> under the business name of <u>Concrete-Pros</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.