

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: Sedgwick	SW 1/4 SW 1/4 NW 1/4	36	T	27	S	R	1 E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

At 1950 S. West St. (Northeast of the intersection of West St. and May Ave.)

2	WATER WELL OWNER:	Avery Dennison
	RR#, St. Address, Box #	1950 S. West St.
	City, State, ZIP Code	Wichita, KS 67213
		Board of Agriculture, Division of Water Resources
		Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL	25	ft
			WELL'S STATIC WATER LEVEL	13.4	ft.
			WELL WAS USED AS:		
			1 Domestic	5 Public Water Supply	9 Dewatering
			2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
			3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
			4 Industrial	8 Air Conditioning	12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes _____ No ☒		
			If yes, mo/day/yr sample was submitted _____		
			Water Well Disinfected: Yes _____ No ☒		

5	TYPE OF BLANK CASING USED:
	1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below)
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes _____ No ☒ If yes, how much <u>Cut off</u>
	Casing height above or <u>below</u> land surface <u>48</u> in.

6	GROUT PLUG MATERIAL:	1 Neat Cement	2 Cement grout	3 Bentonite	4 Other
	Grout Plug Intervals:	From <u>25</u> ft. to <u>2</u> ft.,	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
	What is the nearest source of possible contamination:				
	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	
	2 Sewer lines	7 Pit privy	12 Fertilizer storage		
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	None known	
	4 Lateral lines	9 Feedyard	14 Abandoned water well		
	5 Cess Pool	10 Livestock pens	15 Oil well/Gas well		
	Direction from well? _____		How many feet? _____		

FROM	TO	PLUGGING MATERIALS
25	2	Neat Cement
2	0	Compacted Soil

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6-15-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/year) <u>6-24-04</u> under the business name of <u>Clarke Well & Equipment, Inc.</u>
	by (signature) <u>Charles W. Clark</u>

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.