

1 LOCATION OF WATER WELL: <i>Sedgwick</i> <i>NE</i> <i>1/4</i> <i>NW</i> <i>1/4</i> <i>SE</i> <i>1/4</i> Section Number <i>6</i> Township Number <i>20</i> Range Number <i>16</i>	
County: <i>Sedgwick</i> Distance and direction from nearest town or city street address of well if located within city? <i>2518 N. Parkdale</i>	
2 WATER WELL OWNER: <i>Jim Decker</i> Board of Agriculture, Division of Water Resources Application Number:	
RR#, St. Address, Box # City, State, ZIP Code	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <i>50</i> ft. ELEVATION: <i>12</i> ft. below land surface measured on mo/day/yr <i>6-23-04</i>
	Depth(s) Groundwater Encountered: 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <i>X</i> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <i>X</i> No
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <i>X</i> Clamped Welded Threaded
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)	
Blank casing diameter <i>5</i> in. to <i>40</i> ft., Dia <i>240</i> in. to ft., Dia in. to ft.	
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <i>160psi</i>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:	11 None (open hole)
1 Continuous slot 3 Mill slot 5 Guazed wrapped 6 Wire wrapped 8 Saw cut 9 Drilled holes 10 Other (specify) ft. 2 Louvered shutter 4 Key punched 7 Torch cut	
SCREEN-PERFORATED INTERVALS: From <i>40</i> ft. to <i>50</i> ft., From ft. to ft.	
GRAVEL PACK INTERVALS: From <i>10</i> ft. to <i>50</i> ft., From ft. to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals: From <i>3</i> ft. to <i>12</i> ft., From ft. to ft., From ft. to ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? <i>east</i> How many feet? <i>100</i>	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	
<i>0</i> <i>2</i> <i>top soil</i>	
<i>2</i> <i>15</i> <i>clay</i>	
<i>15</i> <i>50</i> <i>fine to med sand</i>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>6-23-04</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <i>318</i> This Water Well Record was completed on (mo/day/yr) <i>6-24-04</i> under the business name of <i>Winniger Drilling Inc.</i> by (signature) <i>Duchelle</i>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.	