

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: SEDGWICK <i>NE NE₄ NW₄ NW₄</i>		28	T28S	R1W E/W																											
Distance and direction from nearest town or city street address of well if located within city? East end of garage 330 S. Evergreen 27																																
2	WATER WELL OWNER: Richard Hess 330 S. Evergreen RR #, St. Address, Box #: Wichita KS 67209 City, State, ZIP Code: _____																															
Board of Agriculture, Division of Water Resources Application Number: Unknown																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 40 ft.																													
N <table border="1" style="margin: auto;"><tr><td></td><td style="text-align: center;">X</td><td></td></tr><tr><td>NW</td><td></td><td>NE</td></tr><tr><td>W</td><td></td><td>E</td></tr><tr><td>SW</td><td></td><td>SE</td></tr><tr><td colspan="3" style="text-align: center;">S</td></tr></table>				X		NW		NE	W		E	SW		SE	S			WELL'S STATIC WATER LEVEL 20 ft.														
				X																												
			NW		NE																											
			W		E																											
SW		SE																														
S																																
			WELL WAS USED AS:																													
			1 Domestic 5 Public Water Supply 9 Dewatering																													
			2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well																													
			3 Feedlot 7 <u>Domestic (Lawn & Garden)</u> 11 Injection Well																													
			4 Industrial 8 Air Conditioning 12 Other																													
Was a chemical / bacteriological sample submitted to Department? Yes No X																																
If yes, mo/day/yr sample was submitted																																
Water Well Disinfected: Yes X No																																
5	TYPE OF BLANK CASING USED:																															
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)																																
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																
Blank casing diameter 5 in. Was casing pulled? Yes No X If yes, how much																																
Casing height above or below land surface 0 in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other																															
Grout Plug Intervals: From 8 ft. to 0 ft., From 20 ft. to 8 ft., From to ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank 6 Seepage pit 11 Fuel storage 16 <u>Other (specify below)</u>																																
2 Sewer lines 7 Pit privy 12 Fertilizer storage well was abandoned																																
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage																																
4 Lateral lines 9 Feedyard 14 Abandoned water well																																
5 Cess pool 10 Livestock pens 15 Oil well/Gas well																																
Direction from well? How many feet?																																
<table border="1" style="width:100%"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>cement</td></tr><tr><td>20</td><td>8</td><td>Bentonite</td></tr><tr><td>40</td><td>20</td><td>sand bleach</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	PLUGGING MATERIALS	8	0	cement	20	8	Bentonite	40	20	sand bleach															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/12/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 620 This Water Well Record was completed on (mo/day/year) 7/12/04 under the business name of Intertec Perisys by (signature) James Phyllis																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																