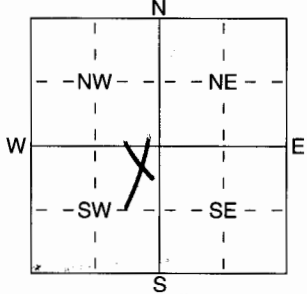


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| 1 LOCATION OF WATER WELL: Fraction <u>NE 1/4 NE 1/4 SW 1/4</u> Section Number <u>6</u> Township Number <u>T 270 S</u> Range Number <u>R 10 E/W</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>11013 Greenspoint</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2 WATER WELL OWNER: <u>Water-Red</u><br>RR#, St. Address, Box # :<br>City, State, ZIP Code :<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION: <u>811.04</u><br>Depth(s) Groundwater Encountered: 1 <u>18</u> ft. 2 <u>30</u> ft.<br>WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>8-11-04</u><br>Pump test data: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm<br>Est. Yield <u>30</u> gpm: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No <u>X</u> |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u><br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u><br>Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia <u>2.40</u> in. to <u>160psi</u> ft., Dia <u>160psi</u> ft.<br>Casing height above land surface <u>18</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) <u>160psi</u><br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 M/I slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) <u>160psi</u> ft.<br>SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft.<br>GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 GROUT MATERIAL: 3 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>18</u><br>Grout Intervals: From <u>3</u> ft. to <u>18</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft., From <u>18</u> ft. to <u>50</u> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? <u>South</u> How many feet? <u>25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0 3 top soil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3 16 clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16 50 med sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RECEIVED<br>SEP 07 2004<br>BUREAU OF WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-11-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>8-11-04</u> under the business name of <u>Werning Drilling Inc</u> by (signature) <u>Quelley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |