

1 LOCATION OF WATER WELL: Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> Section Number <u>18</u> Township Number <u>T 27 S</u> Range Number <u>R 1 E/W</u>					
County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>10404 W. Central, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Coastal Mart</u> RR#, St. Address, Box # : <u>2 N. Nevada</u> City, State, ZIP Code : <u>Colorado Springs, CO 80903</u>					
Board of Agriculture, Division of Water Resource Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>23.00</u> ft. ELEVATION: <u>1329.01</u>				
	Depth(s) Groundwater Encountered 1 <u>15.00</u> ft. 2 _____ ft. 3 _____ ft.				
	WELL'S STATIC WATER LEVEL <u>15.09</u> ft. below land surface measured on mo/day/yr <u>8/19/2004</u>				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpi				
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpi				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>MW6</u>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(No)</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 2 PVC	3 RMP (SR) 4 ABS				
Blank casing diameter <u>2 1/2</u> in. to <u>8</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass	3 Stainless Steel 4 Galvanized Steel				
5 Fiberglass 6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched				
5 Gauzed wrapped 6 Wire wrapped 7 Torch cut					
8 Saw cut 9 Drilled holes 10 Other (specify) _____					
11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>8'</u> ft. to <u>23'</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>6'</u> ft. to <u>23'</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>cement</u>					
Grout Intervals: From _____ ft. to _____ ft., From <u>6'</u> ft. to <u>1'</u> ft., From <u>1'</u> ft. to <u>0'</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit				
7 Pit privy 8 Sewage lagoon 9 Feedyard					
10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage					
14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>Contaminated site</u>					
Direction from well? <u>East of well</u> How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Asphalt			
5	10	Sandy silty clay, dk gray, hard.			
10	15	Silty sand, med red brown			
15	19	Silty clay, dark gray			
19	23	Sand, fine, gray			

RECEIVED

SEP 10 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-11-2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 705 This Water Well Record was completed on (mo/day/yr) 8/23/2004 under the business name of Handex by (signature) [Signature]