

|                         |                         |                             |                |                 |                 |
|-------------------------|-------------------------|-----------------------------|----------------|-----------------|-----------------|
| 1                       | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number    |
| County: <b>SEDGWICK</b> |                         | <b>NW 1/4 NW 1/4 NE 1/4</b> | <b>16</b>      | <b>T 27S</b>    | <b>R 1W E/W</b> |

Distance and direction from nearest town or city street address of well if located within city?

**NW Corner of basement 1316 N. Country Acres Wichita KS**

|                              |                   |                                                   |
|------------------------------|-------------------|---------------------------------------------------|
| 2                            | WATER WELL OWNER: | Board of Agriculture, Division of Water Resources |
| RR #, St. Address, Box #:    |                   | Application Number:                               |
| City, State, ZIP Code:       |                   |                                                   |
| <b>Kim &amp; Don Sanders</b> |                   | <b>Unknown</b>                                    |
| <b>1316 N. Country Acres</b> |                   |                                                   |
| <b>Wichita KS 67212</b>      |                   |                                                   |

|                                                                                              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|----------------------------|-------------------|--------------|
| 3                                                                                            | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                                                                                                                                                                                                                                                                                                                                                                              | DEPTH OF WELL <b>4.8</b> ft. |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | WELL'S STATIC WATER LEVEL <b>32</b> ft.                                                                                                                                                                                                                                                                                                                                                        |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                                                              |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
|                                                                                              |                                                  | <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> |                              | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial |
| 1 Domestic                                                                                   | 5 Public Water Supply                            | 9 Dewatering                                                                                                                                                                                                                                                                                                                                                                                   |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| 2 Irrigation                                                                                 | 6 Oil Field Water Supply                         | 10 Monitoring Well                                                                                                                                                                                                                                                                                                                                                                             |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| 3 Feedlot                                                                                    | 7 Domestic (Lawn & Garden)                       | 11 Injection Well                                                                                                                                                                                                                                                                                                                                                                              |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| 4 Industrial                                                                                 | 8 Air Conditioning                               | 12 Other                                                                                                                                                                                                                                                                                                                                                                                       |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| If yes, mo/day/yr sample was submitted .....                                                 |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |                              |            |                       |              |              |                          |                    |           |                            |                   |              |
| Water Well Disinfected: Yes <b>X</b> ..... No .....                                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |                              |            |                       |              |              |                          |                    |           |                            |                   |              |

|                                                                                                                                                                                                                                                              |                            |                   |                 |                         |         |            |           |              |                         |       |       |                   |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------------|-------------------------|---------|------------|-----------|--------------|-------------------------|-------|-------|-------------------|-----------------|--|
| 5                                                                                                                                                                                                                                                            | TYPE OF BLANK CASING USED: |                   |                 |                         |         |            |           |              |                         |       |       |                   |                 |  |
| <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> |                            |                   |                 |                         | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |
| 1 Steel                                                                                                                                                                                                                                                      | 3 RMP (SR)                 | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |         |            |           |              |                         |       |       |                   |                 |  |
| 2 PVC                                                                                                                                                                                                                                                        | 4 ABS                      | 6 Asbestos-Cement | 8 Concrete Tile |                         |         |            |           |              |                         |       |       |                   |                 |  |
| Blank casing diameter <b>5</b> in. Was casing pulled? Yes ..... No <b>X</b> ..... If yes, how much .....                                                                                                                                                     |                            |                   |                 |                         |         |            |           |              |                         |       |       |                   |                 |  |
| Casing height above or below land surface <b>-0-</b> in.                                                                                                                                                                                                     |                            |                   |                 |                         |         |            |           |              |                         |       |       |                   |                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|---------------------------|-------------|---------|---------------|---------------|-----------------|--------------------------|---------------|-------------|-----------------------|---------------------------|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|-------------------|----------------------|--|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GROUT PLUG MATERIAL: | 1 Neat cement           | 2 Cement grout            | 3 Bentonite | 4 Other |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                         |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                         |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>14 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><b>Well was abandoned</b></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> |                      |                         |                           |             |         | 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 14 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <b>Well was abandoned</b> | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 Seepage pit        | 11 Fuel storage         | 14 Other (specify below)  |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7 Pit privy          | 12 Fertilizer storage   | <b>Well was abandoned</b> |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 Sewage lagoon      | 13 Insecticide storage  |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9 Feedyard           | 14 Abandoned water well |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 Livestock pens    | 15 Oil well/Gas well    |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| Direction from well? ..... How many feet? .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                           |             |         |               |               |                 |                          |               |             |                       |                           |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |

| FROM      | TO        | PLUGGING MATERIALS   |
|-----------|-----------|----------------------|
| <b>6</b>  | <b>0</b>  | <b>Cement</b>        |
| <b>10</b> | <b>6</b>  | <b>Bentonite</b>     |
| <b>30</b> | <b>10</b> | <b>Sub soil</b>      |
| <b>35</b> | <b>30</b> | <b>Bentonite</b>     |
| <b>48</b> | <b>35</b> | <b>Sand / bleach</b> |
|           |           |                      |
|           |           |                      |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>12/17/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>628</b> This Water Well Record was completed on (mo/day/year) <b>12/17/04</b> under the business name of <b>JME Enterprises</b> by (signature) <b>James M. Jones</b> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.