

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>6</u>	T <u>20</u> S <u>7</u>	R <u>1</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>11954 W. Central Park Ct.</u>					
2 WATER WELL OWNER: <u>Tim Quiggle</u>					
RR#, St. Address, Box # : <u>11954 W. Central Park Ct.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Wichita, KS 67205</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>70</u> ft. ELEVATION: <u>27</u> ft.			
		Depth(s) Groundwater Encountered <u>27</u> ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>70</u> ft. Dia		8 Concrete tile		CASING JOINTS: Glued ☒ Clamped	
Casing height above land surface <u>14</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>		9 Other (specify below)		Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded	
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) ft.	
3 Mill slot				11 None (open hole)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>70</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 <u>Watertight sewer lines</u>		6 Seepage pit		9 Feedyard	
Direction from well? <u>South</u>		10 Livestock pens		14 Abandoned water well	
		11 Fuel storage		15 Oil well/Gas well	
		12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
		How many feet? <u>20</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>			
<u>2</u>	<u>34</u>	<u>Clay</u>			
<u>34</u>	<u>48</u>	<u>Med-Course Sand</u>			
<u>48</u>	<u>51</u>	<u>Clay</u>			
<u>51</u>	<u>62</u>	<u>Course gravel</u>			
<u>62</u>	<u>70</u>	<u>Clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-2-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>1611</u> This Water Well Record was completed on (mo/day/yr) <u>1-5-05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>O. Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					