

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Sedgewick	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	19	T 27S S	R 1W E/W

Distance and direction from nearest town or city street address of well if located within city?

2438 n. Shefford Ct.

2	WATER WELL OWNER: Steve Flickner	
RR#, St. Address, Box #	: 2438 N. Shefford Ct.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	: Wichita, KS	Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:

AN "X" IN SECTION BOX:	Depth(s) Groundwater Encountered	1	30	ft	2	ft	3	ft
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Depth to Groundwater Encountered 30 ft. below land surface measured on mo/day/yr

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
		7 <u>Domestic (lawn & garden)</u>	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X _____ No _____

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
	1 <u>Steel</u>	6 Asbestos-Cement	9 Other (specify below)	Welded
	2 <u>PVC</u>	7 Fiberglass		Threaded
	3 RMP (SR)			
	4 <u>ABS</u>			

Blank casing diameter 5 in. to 65 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface 16 in. weight 140 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From 55 ft. to 65 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 65 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 <u>Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 <u>Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	
Direction from well? <u>North</u>			How many feet? <u>30</u>	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11.8.04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 1611 This Water Well Record was completed on (mo/day/yr) 2.22.05 under the business name of Chase Drilling by (signature) R Chase