

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SW 1/4 NW 1/4	SECTION NUMBER 7	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W E/W
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2	WATER WELL OWNER:	UNREIN, Bill		Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #:	11618 W. 17th St. N.		
	CITY, STATE:	Wichita, Kansas	ZIP CODE:	

TYPE OF CASING USED:				CASING JOINTS:	
1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	☒ Glued ☐ Welded
☒ 2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	☐ Threaded ☐ Clamped
Blank casing diameter 5 in. to 95 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface: 12 in.,		Weight: 2.35 lbs. / ft.		Wall thickness or gauge No. .214	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1. Steel	3. Stainless Steel	5. Fiberglass	☒ 7. PVC	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	☒ 8. Saw cut	10. Other (specify)	
SCREEN - PERFORATION INTERVAL		From 95 ft.	to 115 ft.,	From ft.	to ft.
		From ft.	to ft.,	From ft.	to ft.
GRAVEL PACK INTERVALS:		From 24 ft.	to 115 ft.,	From ft.	to ft.
		From ft.	to ft.,	From ft.	to ft.

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 3/31/2005 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 225 236 This water well record was completed on (mo/day/year) 4/4/2005

under the business name of Harp Well and Pump Service by (signature) To dd S. Harp