

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: <u>Sedgwick</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>17</u>	<u>27S</u>	<u>01</u> RW																											
Distance and direction from nearest town or city street address of well if located within city? <u>10315 W. 13th Wichita</u>																																
2	WATER WELL OWNER: <u>QuikTrip Corp.</u>																															
	RR #, St. Address, Box #: <u>PO Box 3475</u>		Board of Agriculture, Division of Water Resources																													
	City, State, ZIP Code: <u>Tulsa, OK 74101-3475</u>		Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td>X</td><td></td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> </table> E W S					X			NW		NE	SW		SE																		
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4	DEPTH OF WELL <u>33.25</u> ft. WELL'S STATIC WATER LEVEL <u>24.98</u> ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering ☒ 10 Monitoring Well 11 Injection Well 12 Other																															
Was a chemical / bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted <u>1</u> Water Well Disinfected: Yes ☐ No ☒																																
5	TYPE OF BLANK CASING USED:																															
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ☒ 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																															
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes ☒ No ☐ If yes, how much <u>33.25 ft.</u> Casing height above or below land surface _____ in.																															
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other _____																															
	Grout Plug Intervals: From <u>20</u> ft. to <u>1</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																															
	What is the nearest source of possible contamination:																															
	1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens ☒ 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____																															
	Direction from well? <u>E/SE</u> How many feet? <u>130</u>																															
	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>20</u></td> <td><u>1</u></td> <td><u>chip bentonite, hydrated after each bag</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	<u>20</u>	<u>1</u>	<u>chip bentonite, hydrated after each bag</u>																					
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3/23/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>650</u> This Water Well Record was completed on (mo/day/year) <u>4/22/05</u> under the business name of <u>Deffenbaugh Field Services</u>																															
	by (signature) <u>[Signature]</u>																															

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.