

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 16-27S-1W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW SE SE

County: Harvey Co.

Location changed to:

16-23S-1E

NW SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

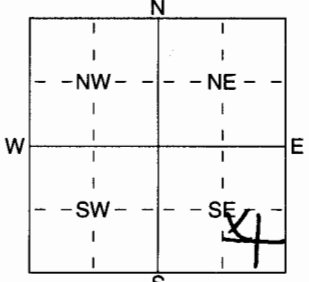
verification method: city of newton located at 23S-1E on
Harvey County map.

initials: E.P. date: 8/15/2005

1 LOCATION OF WATER WELL: Fraction nw 1/4 SE 1/4 SE 1/4 Section Number 16 Township Number T 27S S Range Number R 18E/W
 County: Harvey

Distance and direction from nearest town or city street address of well if located within city?
821 Country Ln

2 WATER WELL OWNER: Jeff Saxton
 RR#, St. Address, Box # : 821 Country Ln Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Newton, KS Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 26 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 26 ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 1 PVC 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 95 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 16 in., weight 1160 lbs./ft. Wall thickness or gauge No. 26
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 75 ft. to 95 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 95 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? North How many feet? 41

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	6	clay			
6	14	green shale			
14	31	blue shale			
31	37	red shale			
37	95	blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6.4.05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. Cell This Water Well Record was completed on (mo/day/yr) 7.27.05 under the business name of Chase Drilling by (signature) R. Chase