

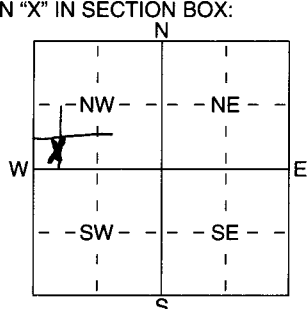
|         |                         |                      |                |                 |              |
|---------|-------------------------|----------------------|----------------|-----------------|--------------|
| 1       | LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: | Sedgewick               | SW 1/4 Sec 31 NW 1/4 | 31             | T 27 S          | R 1 E        |

Distance and direction from nearest town or city street address of well if located within city?  
11510 Dora, Wichita

2 WATER WELL OWNER: Tom Longer  
RR#, St. Address, Box # : 11510 Dora  
City, State, ZIP Code : Wichita, KS

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL ..... 110 ft. ELEVATION: ..... 211



4 DEPTH OF COMPLETED WELL ..... 110 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1 ..... 34 ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... 34 ft. below land surface measured on mo/day/yr ..... 7/19/25  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS:  
     1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      11 Injection well  
     2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yrs sample was submitted  
Water Well Disinfected? Yes ..... No .....

|   |                            |            |                   |                         |                                                                                                                |
|---|----------------------------|------------|-------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued ..... <input checked="" type="checkbox"/> Clamped .....<br>Welded .....<br>Threaded ..... |
|   | 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                                                |
|   | 2 PVC                      | 4 ABS      | 7 Fiberglass      |                         |                                                                                                                |
|   |                            |            |                   |                         |                                                                                                                |

Blank casing diameter ..... 5 ..... in. to ..... 110 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
Casing height above land surface ..... 16 ..... in., weight ..... 160 ..... lbs./ft. Wall thickness or gauge No. ..... 26

|                                         |                    |                 |              |                          |
|-----------------------------------------|--------------------|-----------------|--------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                 | 7 <u>PVC</u> | 10 Asbestos-Cement       |
| 1 Steel                                 | 3 Stainless Steel  | 5 Fiberglass    | 8 RMP (SR)   | 11 Other (Specify) ..... |
| 2 Brass                                 | 4 Galvanized Steel | 6 Concrete tile | 9 ABS        | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Guazed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) ..... | ft.                 |

SCREEN-PERFORATED INTERVALS: From 90 ft. to 110 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 24 ft. to 110 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....  
Grout Intervals: From 4 ft. to 24 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

|                                 |                 |                 |                       |                          |
|---------------------------------|-----------------|-----------------|-----------------------|--------------------------|
| 1 Septic tank                   | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens     | 14 Abandoned water well  |
| 2 Sewer lines                   | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage       | 15 Oil well/Gas well     |
| 3 <u>Watertight sewer lines</u> | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage | 16 Other (specify below) |
| 13 Insecticide storage          |                 |                 |                       |                          |

Direction from well? North

How many feet? 40'

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-19-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 611 This Water Well Record was completed on (mo/day/yr) 7-27-05 under the business name of Chase Drilling by (signature) D. Chase