MW-1 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

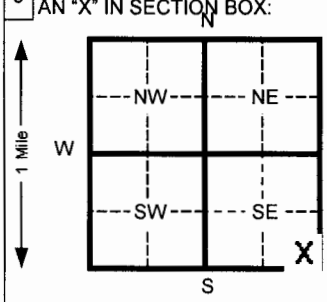
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Sedgwick**	**SE** ¼ **SE** ¼ **SE** ¼	**4**	T **27S** S	R **1** E/W

Distance and direction from nearest town or city street address of well if located within city?
7236 West 21st Street North Wichita, Kansas Lat.: 37°43'24.85608" Long.: 97°25'35.74175"

-2 WATER WELL OWNER: **Phillips 66 Company**
RR#, St. Address, Box # : **1234 Phillips 66 Bldg.**
City, State, ZIP Code : **Bartlesville, OK 74004**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **20** ft. ELEVATION: **1329.82 (TOC)**

Depth(s) Groundwater Encountered 1 **Unknown** ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **Unknown** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was **N/A** ft. after _____ hours pumping _____ gpm

Est. Yield **N/A** gpm: Well water was **N/A** ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **20** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 [Monitoring well]

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 [PVC] 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass

CASING JOINTS: Glued _____ Clamped _____ Welded _____ [Threaded] _____

Blank casing diameter **2** in. to **10** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **0** in., weight **0.682** lbs./ft. Wall thickness or gauge No. **0.154 in.**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 [PVC] 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 [Mill slot] 5 Gauzed wrapped 6 Wire wrapped 8 Saw cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **8** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 [Bentonite] 4 Other _____

Grout Intervals From **1** ft. to **8** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 [Fuel storage] 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? **Unknown** How many feet? **Unknown**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		Concrete			
.5	3.0		Clayey Sand			
3.0	20.0		Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **10/3/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **10/13/05** under the business name of **Thiele Geotech, Inc.** by (signature) D. J. A.

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC

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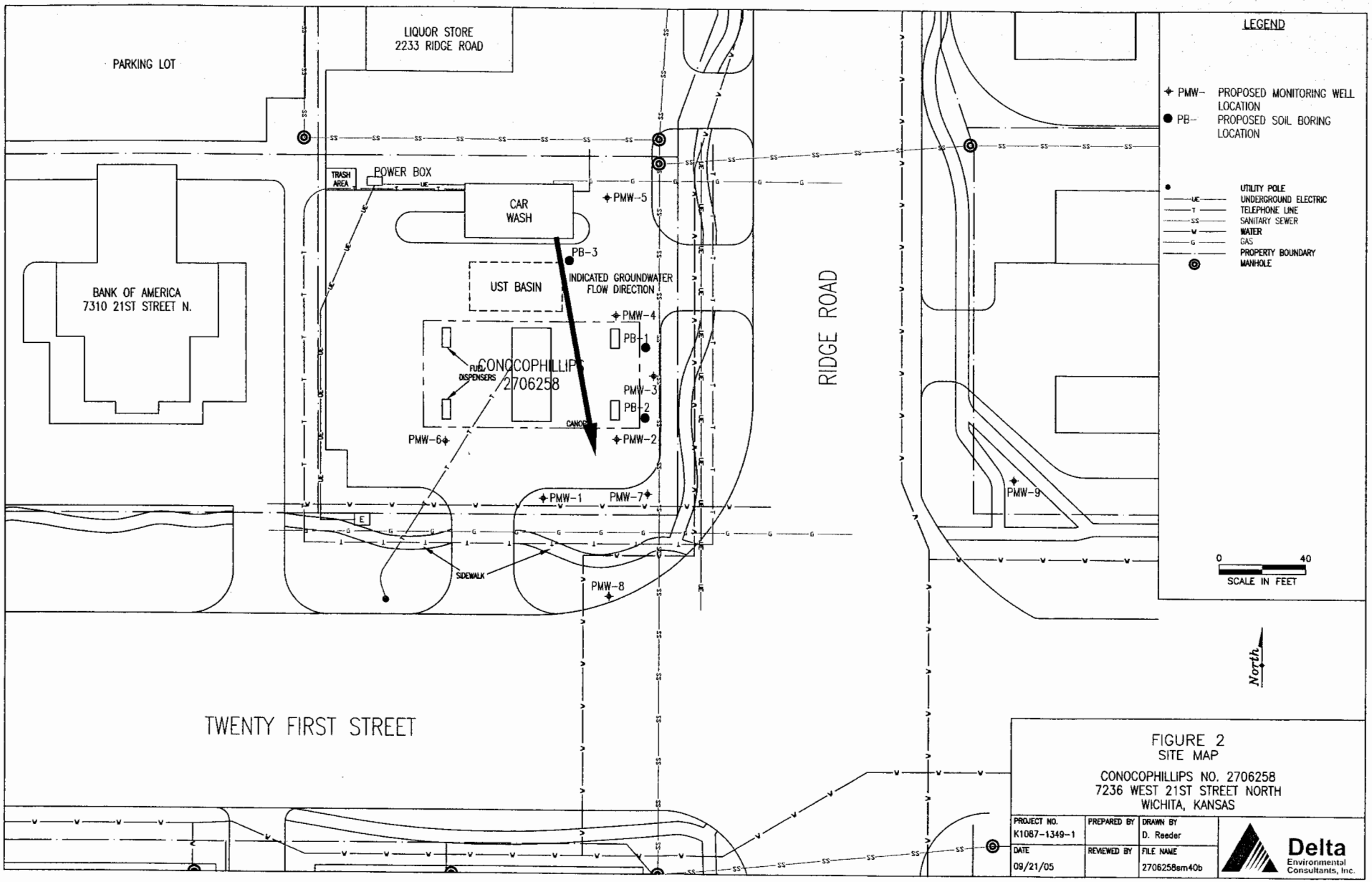

FIGURE 2
SITE MAP

CONOCOPHILLIPS NO. 2706258
7236 WEST 21ST STREET NORTH
WICHITA, KANSAS

PROJECT NO.	PREPARED BY	DRAWN BY
K1087-1349-1		D. Reeder
DATE	REVIEWED BY	FILE NAME
09/21/05		2706258sm40b

Delta Environmental Consultants, Inc.