MW-5 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

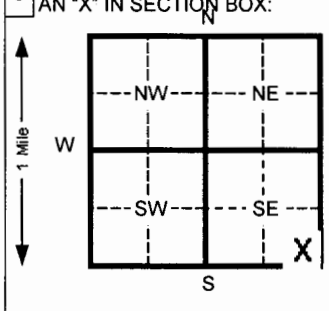
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Sedgwick**	**SE** ¼ **SE** ¼ **SE** ¼	**4**	T **27S** S	R **1** E/W

Distance and direction from nearest town or city street address of well if located within city?
7236 West 21st Street North Wichita, Kansas Lat.: 37°43'25.88819" Long.: 97°25'35.52484"

-2 WATER WELL OWNER: **Phillips 66 Company**
RR#, St. Address, Box # : **1234 Phillips 66 Bldg.**
City, State, ZIP Code : **Bartlesville, OK 74004**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **20** ft. ELEVATION: **1328.90 (TOC)**
Depth(s) Groundwater Encountered 1 **Unknown** ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL **Unknown** ft. below land surface measured on mo/day/yr _____
Pump test data: Well water was **N/A** ft. after _____ hours pumping _____ gpm
Est. Yield **N/A** gpm: Well water was **N/A** ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **8** in. to **20** ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 7 Lawn and garden (domestic) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial
Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____
Blank casing diameter **2** in. to **10** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface **0** in., weight **0.682** lbs./ft. Wall thickness or gauge No. **0.154 in.**
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **8** ft. to **20** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals From **1** ft. to **8** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) _____
Direction from well? **Unknown** How many feet? **Unknown**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		Concrete			
.5	3.0		Clayey Sand			
3.0	20.0		Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **10/5/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **10/13/05** under the business name of **Thiele Geotech, Inc.** by (signature) D. J. Ar

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC

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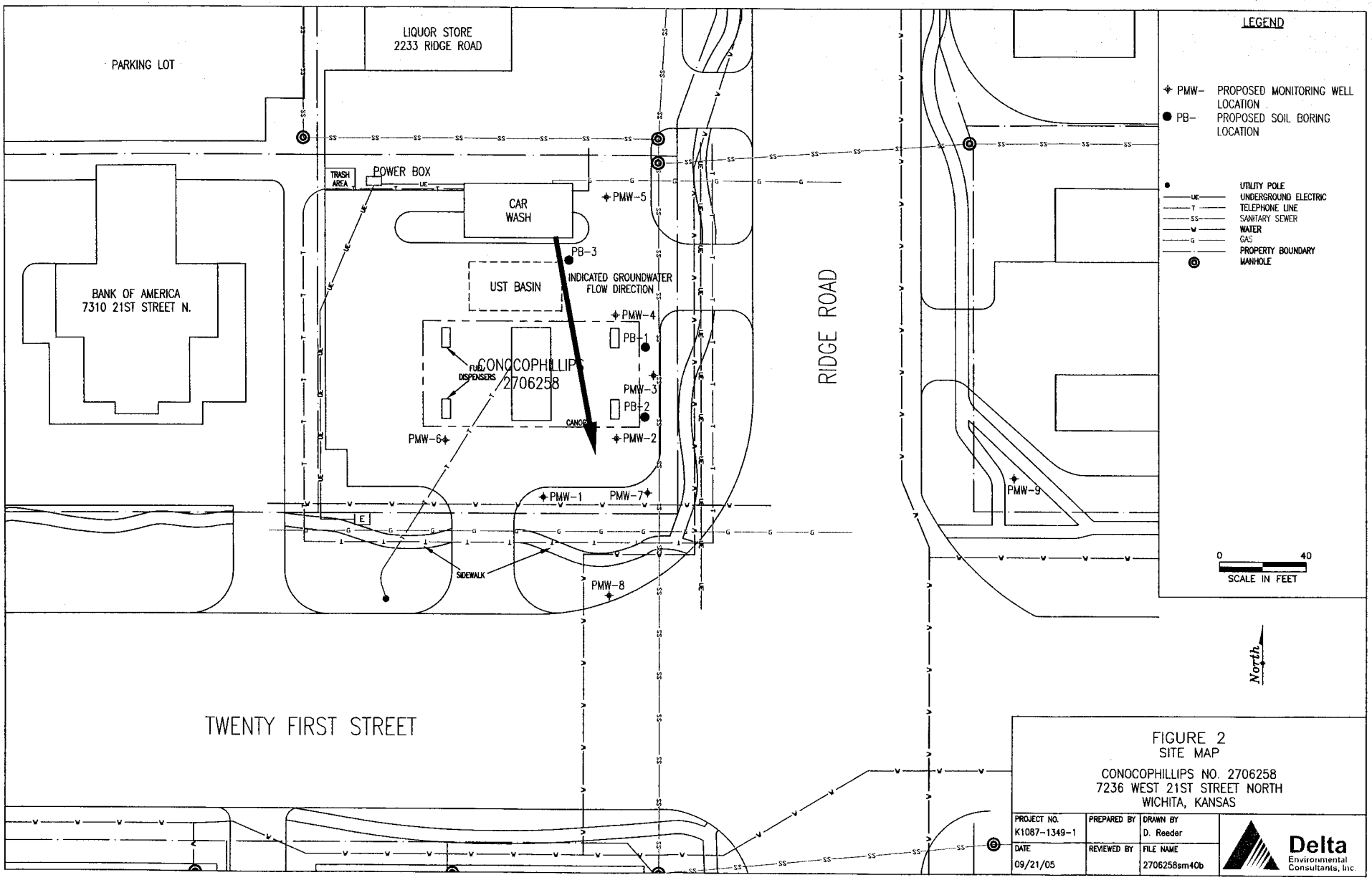
PARKING LOT
LIQUOR STORE
2233 RIDGE ROAD
BANK OF AMERICA
7310 21ST STREET N.
TRASH AREA
POWER BOX
CAR WASH
UST BASIN
INDICATED GROUNDWATER FLOW DIRECTION
FUEL DISPENSERS
CONOCOPHILLIPS
2706258
CANOPY
PMW-1
PMW-2
PMW-3
PMW-4
PMW-5
PMW-6
PMW-7
PMW-8
PMW-9
PB-1
PB-2
PB-3
SIDEWALK
RIDGE ROAD
TWENTY FIRST STREET
LEGEND
PMW- PROPOSED MONITORING WELL LOCATION
PB- PROPOSED SOIL BORING LOCATION
UTILITY POLE
UE UNDERGROUND ELECTRIC
T TELEPHONE LINE
SS SANITARY SEWER
W WATER
G GAS
PROPERTY BOUNDARY
MANHOLE
0 40
SCALE IN FEET
North
FIGURE 2
SITE MAP
CONOCOPHILLIPS NO. 2706258
7236 WEST 21ST STREET NORTH
WICHITA, KANSAS
PROJECT NO. K1087-1349-1
PREPARED BY
DRAWN BY D. Reeder
DATE 09/21/05
REVIEWED BY
FILE NAME 2706258sm40b
Delta Environmental Consultants, Inc.