

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 21-27S-1W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SW SW

Location changed to:

20-27S-1W

SW SW SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, city street map, and
Wichita West 1:24,000 topo. map.

initials: DRL date: 3/30/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: <u>SEDGWICK</u>		<u>1/4 SW 1/4 SW 1/4</u>	<u>21</u>		<u>T27S</u>		<u>R1</u>	<u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>009 S. WESTFIELD WICHITA, KS 67209</u>								

2	WATER WELL OWNER: <u>ROBIN MOLLHAGEN</u>
RR #, St. Address, Box #: <u>009 S. WESTFIELD</u>	
City, State, ZIP Code: <u>WICHITA KS 67209</u>	
Board of Agriculture, Division of Water Resources Application Number: _____	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>50</u> ft.										
		WELL'S STATIC WATER LEVEL <u>30</u> ft.											
		WELL WAS USED AS:											
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <u> </u></td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>													
If yes, mo/day/yr sample was submitted													
Water Well Disinfected: Yes <u>X</u> No													

5	TYPE OF BLANK CASING USED:										
<table border="0"> <tr> <td><u>1 Steel</u></td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>		<u>1 Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter <u>5 1/2</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much											
Casing height above or below land surface <u>4" Above</u> in.											

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Concrete</u>																				
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.																									
What is the nearest source of possible contamination:																									
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Direction from well? How many feet?																									

FROM	TO	PLUGGING MATERIALS
<u>50</u>	<u>0</u>	<u>Concrete Mix</u>

Well WAS ABANDONED By PRIOR OWNER AND WAS NOT PLUGGED AT TRANSFER OF OWNERSHIP. HAS NEVER BEEN USED BY CURRENT OWNER. PLUGGING IS BEING COMPLETED FOR TRANSFER TO NEW OWNER.

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2-11-2006</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/year) <u>2-20-2006</u> under the business name of <u>N/A</u>
by (signature) <u>Robin Mollhagen</u>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.