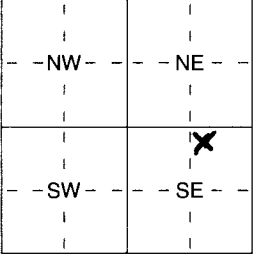


| NW NE SW SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| WATER WELL RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Form WWC-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | KSA 82a-1212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| ID No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1 LOCATION OF WATER WELL: Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Section Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| County: <u>SEDGWICK</u> 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4 <u>SE</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <u>6</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Township Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Range Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| T <u>27</u> S                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | R <u>1</u> E <u>(W)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2410 PARKDALE CT. WICHITA</u>                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 2 WATER WELL OWNER: <u>MICHAEL MEGLOCK LLLP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| RR#, St. Address, Box # : <u>2410 PARKDALE CT.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| City, State, ZIP Code : <u>WICHITA, KS, 67205</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 4 DEPTH OF COMPLETED WELL <u>54</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |           | Depth(s) Groundwater Encountered <u>1</u> ft. 2 <u>20</u> ft. 3 <u>3/29/05</u> ft.<br>WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <u>25</u> ft. after <u>3/29/05</u> hours pumping <u>25</u> gpm<br>Est. Yield <u>25</u> gpm: Well water was <u>25</u> ft. after <u>3/29/05</u> hours pumping <u>25</u> gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                    |           | Water Well Disinfected? Yes <u>(X)</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1 Steel 3 RMP (SR)<br><u>2 PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped<br>6 Asbestos-Cement 9 Other (specify below) Welded<br>7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Blank casing diameter <u>5</u> in. to <u>44</u> ft. Dia <u>2.40</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160 R.S.I.</u>                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Casing height above land surface <u>2.40</u> in., weight <u>160</u> lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass <u>7 PVC</u><br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR)<br>9 ABS                                                                                                                                                                                                                                                                                                                                                               |           | 10 Asbestos-Cement 11 Other (Specify)<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1 Continuous slot <u>2 Mill slot</u><br>2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                            |           | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| SCREEN-PERFORATED INTERVALS: From <u>54</u> ft. to <u>44</u> ft. From <u>54</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| GRAVEL PACK INTERVALS: From <u>54</u> ft. to <u>20</u> ft. From <u>54</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Grout Intervals: From <u>20</u> ft. to <u>3</u> ft. From <u>3</u> ft. to <u>54</u> ft. From <u>54</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br><u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                                          |           | Direction from well? <u>EAST</u> How many feet? <u>15'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>1</u>  | <u>TOP SOIL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>18</u> | <u>CLAY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <u>18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>22</u> | <u>FINE SAND</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| <u>22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>35</u> | <u>MED SAND</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| <u>35</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>38</u> | <u>CLAY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <u>38</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>54</u> | <u>MED SAND</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/29/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>740</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/05</u> under the business name of <u>WENWIER PAILING INC.</u> by (signature) <u>[Signature]</u> |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |