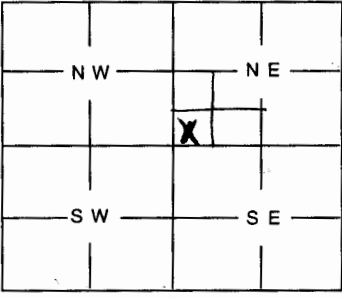


1	LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>16</u>	Township Number <u>27S</u>	Range Number <u>1W</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>1041 N. Denmark, Wichita</u>																													
2	WATER WELL OWNER: <u>Jay Lange Real Estate</u> RR #, St. Address, Box #: <u>1041 N. Denmark</u> City, State, ZIP Code: <u>Wichita, KS</u>																												
Board of Agriculture, Division of Water Resources Application Number: _____																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF WELL <u>43 ft.</u> WELL'S STATIC WATER LEVEL <u>12</u> ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 <u>Oil Field Water Supply</u> 7 <u>Domestic (Lawn & Garden)</u> 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																										
Was a chemical / bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No ☒																													
5	TYPE OF BLANK CASING USED: <u>Steel</u> 3 RMP (SR) 5 Wrought 2 PVC 4 ABS 6 Asbestos-Cement 7 Fiberglass 9 Other (Specify below) 8 Concrete Tile Blank casing diameter <u>6</u> in. Was casing pulled? Yes _____ No _____ If yes, how much _____ Casing height above or below land surface _____ in.																												
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? _____ How many feet? _____																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>43</td> <td>plugged top to bottom w/ bentonite</td> </tr> <tr> <td></td> <td></td> <td>well was cut</td> </tr> <tr> <td></td> <td></td> <td>ground level</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	43	plugged top to bottom w/ bentonite			well was cut			ground level												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7/10/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>611</u> This Water Well Record was completed on (mo/day/year) <u>7/14/06</u> by (signature) <u>Chase Drilling</u> under the business name of <u>Chase Drilling</u>																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.