

1	LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NE 1/4 SE 1/4	SECTION NUMBER 2	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W E/W
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2	WATER WELL OWNER:	WICHITA, CITY OF	Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #:	455 N. Main	
	CITY, STATE:	Wichita, Kansas	Application Number: 20060190
		ZIP CODE:	

5	TYPE OF CASING USED:				CASING JOINTS:		Glued	Threaded
	1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	Welded	Clamped	
	2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile				
	Blank casing diameter	8 in.	to ft.,	Dia.	in.	to ft.,	Dia.	in.
	Casing height below ground surface:	36 in.,	Weight:	lbs. / ft.	Wall thickness or gauge No.			
	TYPE OF SCREEN OR PERFORATION MATERIAL:							
	1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify)	N/A	
	2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)		
	SCREEN OR PERFORATION OPENINGS ARE:							
	1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)		
	2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify)	N/A		
	SCREEN - PERFORATION INTERVAL	From	ft.	to	ft.,	From	ft.	to
		From	ft.	to	ft.,	From	ft.	to
	GRAVEL PACK INTERVALS:	From	ft.	to	ft.,	From	ft.	to
		From	ft.	to	ft.,	From	ft.	to

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **11-7-2006** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **11/10/2006**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*