

| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fraction <b>NW <math>\frac{1}{4}</math> NW <math>\frac{1}{4}</math> NW <math>\frac{1}{4}</math></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Section Number <b>25</b>  | Township Number <b>27</b>       | Range Number <b>1</b>   |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><b>240 S. West Street, Wichita, Ks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>2 WATER WELL OWNER: Town and Country #73</b><br>RR #, St. Address, Box #: <b>240 S. West Street</b><br>City, State, ZIP Code: <b>Wichita, Ks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4 DEPTH OF WELL</b> ..... <b>13.89</b> ..... ft.<br><b>WELL'S STATIC WATER LEVEL</b> <b>dry</b> ..... ft.<br><b>WELL WAS USED AS:</b><br><table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><b>10</b> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table> |                           |                                 |                         | 1 Domestic    | 5 Public Water Supply | 9 Dewatering       | 2 Irrigation                    | 6 Oil Field Water Supply | <b>10</b> Monitoring Well | 3 Feedlot             | 7 Domestic (Lawn & Garden) | 11 Injection Well        | 4 Industrial    | 8 Air Conditioning     | 12 Other ..... |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 Dewatering              |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>10</b> Monitoring Well |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Domestic (Lawn & Garden)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11 Injection Well         |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12 Other .....            |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <b>X</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b><br><table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><b>2</b> PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter <b>2</b> ..... in.      Was casing pulled? Yes <b>X</b> ..... No .....      If yes, how much <b>20</b> .....<br>Casing height above or below land surface ..... in.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         | 1 Steel       | 3 RMP (SR)            | 5 Wrought          | 7 Fiberglass                    | 9 Other (Specify below)  | <b>2</b> PVC              | 4 ABS                 | 6 Asbestos-Cement          | 8 Concrete Tile          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Wrought                 | 7 Fiberglass                    | 9 Other (Specify below) |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>2</b> PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 Asbestos-Cement         | 8 Concrete Tile                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement      2 Cement grout <b>3</b> Bentonite      4 Other .....<br>Grout Plug Intervals:      From <b>20</b> ..... ft. to <b>0</b> ..... ft.      From ..... ft. to ..... ft.      From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td><b>16</b> Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><b>Cont. site</b></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> Direction from well? .....      How many feet? ..... |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         | 1 Septic tank | 6 Seepage pit         | 11 Fuel storage    | <b>16</b> Other (specify below) | 2 Sewer lines            | 7 Pit privy               | 12 Fertilizer storage | <b>Cont. site</b>          | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |                | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11 Fuel storage           | <b>16</b> Other (specify below) |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 Fertilizer storage     | <b>Cont. site</b>               |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13 Insecticide storage    |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14 Abandoned water well   |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15 Oil well/Gas well      |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">20</td> <td style="text-align: center;">0</td> <td style="text-align: center;">Bentonite grout</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         | FROM          | TO                    | PLUGGING MATERIALS | 20                              | 0                        | Bentonite grout           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLUGGING MATERIALS        |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bentonite grout           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
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| <b>7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>11/07/06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/year) <b>11/28/06</b> under the business name of <b>Associated Environmental, Inc.</b><br>by (signature) <b>B. Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                         |               |                       |                    |                                 |                          |                           |                       |                            |                          |                 |                        |                |                 |            |                         |  |             |                   |                      |  |  |  |  |  |