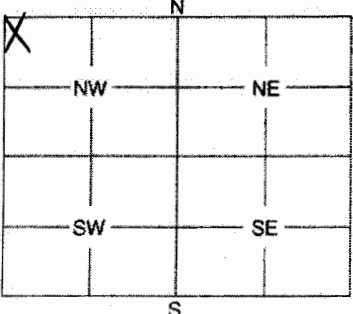


|                                                                                                                                                                                                          |                                                                                                               |                                    |                                     |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|---------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgwick</b><br>Distance and direction from nearest town or city street address of well if located within city?<br><b>240 S. West Street, Wichita, Ks</b> | <b>Fraction</b><br><b>NW <math>\frac{1}{4}</math> NW <math>\frac{1}{4}</math> NW <math>\frac{1}{4}</math></b> | <b>Section Number</b><br><b>25</b> | <b>Township Number</b><br><b>27</b> | <b>Range Number</b><br><b>1</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|---------------------------------|

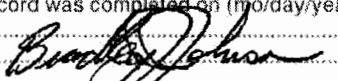
EW

|                                                                                                                                                            |                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>2 WATER WELL OWNER:</b> <b>Town and Country #73</b><br>RR #, St. Address, Box #: <b>240 S. West Street</b><br>City, State, ZIP Code: <b>Wichita, Ks</b> | <b>Board of Agriculture, Division of Water Resources</b><br><b>Application Number:</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;">  </div> | <b>4 DEPTH OF WELL</b> ..... <b>19.5</b> ..... ft.<br><b>WELL'S STATIC WATER LEVEL</b> ..... <b>15.55</b> ..... ft.<br><b>WELL WAS USED AS:</b><br><div style="display: flex; justify-content: space-between;"> <div>           1 Domestic<br/>           2 Irrigation<br/>           3 Feedlot<br/>           4 Industrial         </div> <div>           5 Public Water Supply<br/>           6 Oil Field Water Supply<br/>           7 Domestic (Lawn &amp; Garden)<br/>           8 Air Conditioning         </div> <div>           9 Dewatering<br/> <b>10 Monitoring Well</b><br/>           11 Injection Well<br/>           12 Other .....         </div> </div> <p>Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....</p> <p>If yes, mo/day/yr sample was submitted .....</p> <p>Water Well Disinfected: Yes ..... No <b>X</b> .....</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5 TYPE OF BLANK CASING USED:</b><br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/> <b>2 PVC</b> </div> <div>           3 RMP (SR)<br/>           4 ABS         </div> <div>           5 Wrought<br/>           6 Asbestos-Cement         </div> <div>           7 Fiberglass<br/>           8 Concrete Tile         </div> <div>           9 Other (Specify below)         </div> </div> <p>Blank casing diameter <b>2</b> ..... in.      Was casing pulled? Yes <b>X</b> ..... No .....      If yes, how much <b>19.5</b> .....</p> <p>Casing height above or below land surface ..... in.</p> | <b>6 GROUT PLUG MATERIAL:</b> <b>3</b> 1 Neat cement    2 Cement grout <b>3</b> Bentonite    4 Other .....<br>Grout Plug Intervals: From <b>19.5</b> ..... ft. to <b>0</b> ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank<br/>           2 Sewer lines<br/>           3 Watertight sewer lines<br/>           4 Lateral lines<br/>           5 Cess pool         </div> <div>           6 Seepage pit<br/>           7 Pit privy<br/>           8 Sewage lagoon<br/>           9 Feedyard<br/>           10 Livestock pens         </div> <div>           11 Fuel storage<br/>           12 Fertilizer storage<br/>           13 Insecticide storage<br/>           14 Abandoned water well<br/>           15 Oil well/Gas well         </div> </div> <p>Direction from well? .....      How many feet? .....</p> <p style="text-align: right;"><b>Other (specify below)</b><br/><b>Cont. site</b></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 19.5 | 0  | Bentonite grout    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>11/07/06</b> .....<br>Water Well Contractor's License No. .... <b>585</b> .....<br>..... <b>11/28/06</b> ..... under the business name of <b>Associated Environmental, Inc.</b><br>by (signature) <b>B. Johnson</b> | and this record is true to the best of my knowledge and belief. Kansas<br>This Water Well Record was completed on (mo/day/year) .....<br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**INSTRUCTIONS:** Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.