

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SW 1/4 SE 1/4 SE 1/4	SECTION NUMBER 13	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W E/W
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529 N. Gordon		Wichita, Kansas	
2	WATER WELL OWNER:	REECE, Wayne	
	RR#,ST. ADDRESS,BOX #:	529 N. Gordon	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Wichita, Kansas	Application Number:
		ZIP CODE:	

5	TYPE OF CASING USED: 1. Steel 2. PVC 3. RPM (SR) 4. ABS	5. Wrought Iron 6. Asbestos-Cement	7. Fiberglass 8. Concrete tile	9. Other (Specify below)	CASING JOINTS: Glued Welded	Threaded Clamped
Blank casing diameter 5 in. to ft., Dia. in. to ft., Dia. in. to ft.						
Casing height below land surface: 36 in., Weight: lbs. / ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) N/A 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A						
SCREEN - PERFORATION INTERVAL From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **12-06-2006** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **12-8-2006**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**