

1 LOCATION OF WATER WELL: County: Sedgwick Fraction: NW 1/4 SW 1/4 NE 1/4		Section Number 7	Township Number T 27 S	Range Number R 1 E/W																																																																		
Distance and direction from nearest town or city street address of well if located within city?		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																				
2 WATER WELL OWNER: Charles Cranb RR#, St. Address, Box # : 2006 N Parkdale Ct City, State, ZIP Code : Wichita, KS 67235																																																																						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N X <table border="1" style="display: inline-table;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E S	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL 58 ft. Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 40 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes x No _____																																																																	
NW	NE																																																																					
SW	SE																																																																					
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued x Clamped 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded Blank casing diameter _____ 5 in. to 48 ft., Dia _____ 5 in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ 12 in., Weight _____ 2.40 lbs./ft. Wall thickness or gauge No. 160psi TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From _____ 48 ft. to _____ 58 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ 20 ft. to _____ 58 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From _____ 3 ft. to _____ 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Direction from well? North How many feet? 40ft.																																																																						
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td>Top Soil</td><td></td><td></td><td></td></tr><tr><td>1</td><td>17</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>17</td><td>25</td><td>Fine Sand</td><td></td><td></td><td></td></tr><tr><td>25</td><td>58</td><td>Medium Sand</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>					FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	Top Soil				1	17	Clay				17	25	Fine Sand				25	58	Medium Sand																																							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																																																																	
0	1	Top Soil																																																																				
1	17	Clay																																																																				
17	25	Fine Sand																																																																				
25	58	Medium Sand																																																																				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-1-2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 3-20-2007 under the business name of Weninger Drilling Inc. by (signature) <i>Robert Weninger</i>																																																																						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .																																																																						