

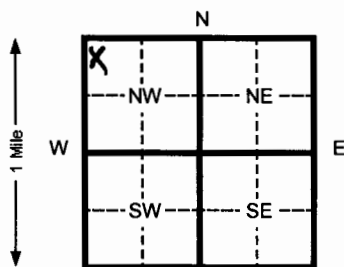
County:	Sedgwick	NW $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	12	T	27	S	R	1	W
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3805 W. 21st, Wichita, Kansas

2 WATER WELL OWNER: **Wichita One Stop**
RR#, St. Address, Box # : **PO Box 667**
City, State, ZIP Code : **Independence, Ks 67301**

Board of Agriculture, Division of Water Resources
Application Number:

3	LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL 23.5 ft. ELEVATION:
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DEPTH OF COMPLETED WELL 23.5 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 11.5 18 ft. 2 _____ ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL 19.05 ft. below land surface measured on mo/day/yr 1/24/07

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter 8.625 In. to 23.5 Ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
10 Monitoring well	MW-5	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 13 Ft., Dia _____ In. to _____ Ft., Dia _____ In. to _____ ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
			9 ABS	12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	13	ft. to	23	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	11	ft. to	23.5	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other					
Grout Intervals	From	3	0	ft. to	9	9	ft. to	11	ft. From	ft to	ft

What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well	
			12 Fertilizer storage	16 Other (specify below)	

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site
Direction from well?			How many feet?	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **1/22/07** And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **2/22/07** under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

and Environment, Bureau of Water, Topeka,
Brian J. Johnson