

|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>   | <b>SE 1/4 SE 1/4 SE 1/4</b> | <b>4</b>       | <b>27 S</b>     | <b>1 W</b>   |

Distance and direction from nearest town or city street address of well if located within city?  
**7236 West 21<sup>st</sup> Street North Wichita, Kansas, N 37° 43' 25.13671" W 97° 25' 35.51552"**

|                                                       |                                                                          |
|-------------------------------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER: <b>Phillips 66 Company</b>        | Board of Agriculture, Division of Water Resources<br>Application Number: |
| RR#, St. Address, Box # <b>1234 Phillips 66 Bldg.</b> |                                                                          |
| City, State, ZIP Code : <b>Bartlesville, OK 74004</b> |                                                                          |

|                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|------------------------------|-------------------|--------------|--------------------|----------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                               | 4 DEPTH OF WELL <b>20</b> ft.<br>WELL'S STATIC WATER LEVEL <b>Unknown</b> ft.                                                                                                                                                                                                                                                                                                                                         |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
|                                                                                                                                                                                                  | <p>WELL WAS USED AS:</p> <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> | 1 Domestic         | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden (domestic) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other |
| 1 Domestic                                                                                                                                                                                       | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                 | 9 Dewatering       |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 2 Irrigation                                                                                                                                                                                     | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                              | 10 Monitoring Well |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 3 Feedlot                                                                                                                                                                                        | 7 Lawn and Garden (domestic)                                                                                                                                                                                                                                                                                                                                                                                          | 11 Injection Well  |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 4 Industrial                                                                                                                                                                                     | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                    | 12 Other           |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| <p>Was a chemical/bacteriological sample submitted to Department? Yes ___ No <b>X</b></p> <p>If yes, mo/day/yr sample was submitted _____</p> <p>Water Well Disinfected: Yes ___ No <b>X</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |

|                                                                                                                                                                                                                                                              |            |                   |                 |                         |                         |       |       |                   |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-----------------|-------------------------|-------------------------|-------|-------|-------------------|-----------------|--|
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                 |            |                   |                 |                         |                         |       |       |                   |                 |  |
| <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABC</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> | 1 Steel    | 3 RMP (SR)        | 5 Wrought       | 7 Fiberglass            | 9 Other (specify below) | 2 PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |  |
| 1 Steel                                                                                                                                                                                                                                                      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |                         |       |       |                   |                 |  |
| 2 PVC                                                                                                                                                                                                                                                        | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |                         |       |       |                   |                 |  |
| Blank casing diameter <b>2</b> in. Was casing pulled? Yes <b>X</b> No ___ If yes, how much <b>cut casing at 4' bqs</b>                                                                                                                                       |            |                   |                 |                         |                         |       |       |                   |                 |  |
| Casing height above or below land surface <b>-6</b> in.                                                                                                                                                                                                      |            |                   |                 |                         |                         |       |       |                   |                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                               |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|--------------------------|---------------|-------------|-----------------------|--|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|-------------------|-----------------------|--|--|--|--|--|
| 6 GROUT PLUG MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Neat cement     | 2 Cement grout                | 3 Bentonite              | 4 Other                  |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| Grout Plug Intervals From <b>0</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                               |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                               |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/ Gas well</td> <td></td> </tr> </table> | 1 Septic tank     | 6 Seepage pit                 | 11 Fuel storage          | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage |  | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/ Gas well |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 Seepage pit     | 11 Fuel storage               | 16 Other (specify below) |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 Pit privy       | 12 Fertilizer storage         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Sewage lagoon   | 13 Insecticide storage        |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9 Feedyard        | 14 Abandoned water well       |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 Livestock pens | 15 Oil well/ Gas well         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |
| Direction from well? <b>Unknown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | How many feet? <b>Unknown</b> |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |  |  |  |  |

| FROM     | TO        | CODE | PLUGGING MATERIALS |
|----------|-----------|------|--------------------|
| <b>0</b> | <b>1</b>  |      | <b>concrete</b>    |
| <b>1</b> | <b>20</b> |      | <b>bentonite</b>   |
|          |           |      |                    |
|          |           |      |                    |
|          |           |      |                    |
|          |           |      |                    |
|          |           |      |                    |
|          |           |      |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | <p>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>6/7/07</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>616</b> This Water Well Record was completed on (mo/day/yr) <b>6/7/07</b> under the business name of <b>Thiele Geotech, Inc.</b></p> <p>by (signature) </p> |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.