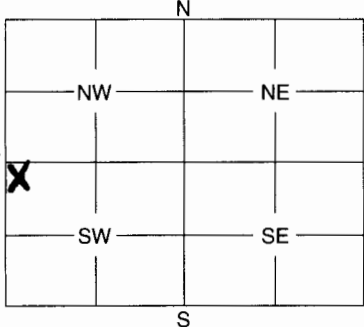


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
County: Sedgwick		NW NW 1/4 SW	24	27	1 EW																											
Distance and direction from nearest town or city street address of well if located within city? 124 S. Sheridan Wichita, KS 67213																																
2	WATER WELL OWNER: Bonny Davidson																															
RR #, St. Address, Box #: 124 S. Sheridan		Board of Agriculture, Division of Water Resources																														
City, State, ZIP Code: Wichita, KS 67213		Application Number:																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 																															
4																																
DEPTH OF WELL 22 ft. WELL'S STATIC WATER LEVEL 10 ft. WELL WAS USED AS: 1 Domestic ② Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																																
Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes X No																																
5	TYPE OF BLANK CASING USED:																															
① Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below)																																
Blank casing diameter 1 1/4 in. Was casing pulled? Yes X No If yes, how much 10ft Casing height above or below land surface 10ft in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other																															
Grout Plug Intervals: From 22 ft. to 0 ft., From ft. to ft., From to ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank ② Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)																																
Direction from well? North How many feet? 15'																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>22</td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	22	Bentonite																					
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/28/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 5/29/08 under the business name of Premier Pump & Well Service, Inc by (signature) Emma Rickenberg																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																