WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: **Sedgwick** | Fraction: **SW ¼ SW ¼ SE ¼** | Section Number: **12** | Township Number: T **27** S | Range Number: R **1** (W)

Distance and direction from nearest town or city street address of well if located within city?
3110 West 10th Street, Wichita, KS

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: **Jim Morgan's Fine Dry Cleaning**
RR#, St. Address, Box # : 3110 West 10th Street
City, State, ZIP Code : Wichita, KS 67202

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / X / S

4 DEPTH OF COMPLETED WELL **18'** ft.

Depth(s) Groundwater Encountered 1 **N/A** ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL **N/A** ft. below land surface measured on mo/day/yr **N/A**
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well **Soil Vapor Extracting**

Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** ; If yes, mo/day/yrs
Sample was submitted ____ Water Well Disinfected? Yes ____ No **X**

5 TYPE OF CASING USED: 1 Steel **(2 PVC)** 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded **X**
Blank casing diameter **4** in. to **8** ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height below land surface **7.44** in., Weight ____ lbs./ft. Wall thickness or gauge No. **Sch. 40 PVC**

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass **(7 PVC)** 9 ABS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **(3 Mill slot)** 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **8** ft. to **18** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From **8** ft. to **18** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **(3 Bentonite)** 4 Other
Grout Intervals From **1** ft. to **8** ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well **16 Other (specify below) Dry Cleaning Remediation Site**
Direction from well? ____ How many feet? ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11'	Clay, silty			
11'	14'	Fine sands			
14'	16'	Fine sands – coarse gravels< 1½"			
16'	18'	Sand, fine, minor medium gravels & clays			
					SVE 3

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **03/19/2008** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **594**. This Water Well Record was completed on (mo/day/year) **06/25/2008** under the business name of **Coranco Great Plains, Inc.** by (signature) ____.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

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