

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																							
County: Sedgwick		NE ¼ SE ¼ SW ¼		24		T 27S S		R 1 W																																																																							
Distance and direction from nearest town or city street address of well if located within city? 1' N, 6' W of NW Corner of Building, 207 S. Sheridan, Mayberry Middle School - Wichita																																																																															
2 WATER WELL OWNER: USD 259																																																																															
RR#, St. Address, Box # : 3850 N. Hydraulic Board of Agriculture, Division of Water Resources																																																																															
City, State, ZIP Code : Wichita, KS 67219 Application Number:																																																																															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION: 1305.55 (TOC)																																																																													
		Depth(s) Groundwater Encountered 1 18.2 ft. 2 _____ ft. 3 _____ ft.																																																																													
		WELL'S STATIC WATER LEVEL 15.4 ft. below land surface measured on mo/day/yr 07/31/08																																																																													
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																													
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																													
		Bore Hole Diameter 8.25 in. to 25 ft. and _____ in. to _____ ft.																																																																													
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																													
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																													
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well																																																																													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____																																																																															
Water Well Disinfected? Yes _____ No X																																																																															
5 TYPE OF BLANK CASING USED:																																																																															
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____																																																																															
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																															
7 Fiberglass _____ Threaded Flush																																																																															
Blank casing diameter 2 in. to 12 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																																																															
Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40																																																																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																															
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____																																																																															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																																															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																															
7 Torch cut 10 Other (specify) _____																																																																															
SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft. From _____ ft. to _____ ft.																																																																															
GRAVEL PACK INTERVALS: From 11 ft. to 23* ft. From _____ ft. to _____ ft.																																																																															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																															
Grout Intervals From 1 ft. to 11 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																															
What is the nearest source of possible contamination:																																																																															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well																																																																															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																																															
13 Insecticide storage																																																																															
Direction from well? _____ How many feet? _____																																																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0.7</td> <td></td> <td>Asphalt/Concrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.7</td> <td>1.2</td> <td></td> <td>Fill Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.2</td> <td>15</td> <td></td> <td>Clay, brown to gray to red-brown, sandy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>25</td> <td></td> <td>Sand, yellow to gray, fine to medium grained</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>* Borehole caved in with native sand from 23' to 25'</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	0.7		Asphalt/Concrete				0.7	1.2		Fill Sand				1.2	15		Clay, brown to gray to red-brown, sandy				15	25		Sand, yellow to gray, fine to medium grained							* Borehole caved in with native sand from 23' to 25'																															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 08/15/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 09/17/08 under the business name of Geotechnical Services Inc. by (signature) _____																																																																															
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																															

OFFICE USE ONLY

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