

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

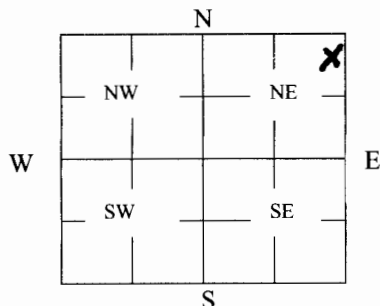
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: SEDGWICK SE NE 1/4 NE 1/4 NE 1/4 22 27S R1W E/W

Distance and direction from nearest town or city street address of well if located within city?

shed (backyard) 625 N. Hoover Wichita KS

2 WATER WELL OWNER: Jeff Niedens
 RR#, St. Address, Box #: 625 N. Hoover
 City, State ZIP Code: Wichita KS
 Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 24 ft.

WELL'S STATIC WATER LEVEL 13 ft

WELL WAS USED AS:

- ☒ Domestic
 2 Irrigation
 3 Feedlot
 4 Industrial

- 5 Public Water Supply
 6 Oil Field Water Supply
 7 Domestic (Lawn & Garden)
 8 Air Conditioning

- 9 Dewatering
 10 Monitoring
 11 Injection Well
 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:

- ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below)
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile

Blank casing diameter 1 1/4 in. Was casing pulled? Yes ☒ No _____ If yes, how much 5 ft.
 Casing height above or below land surface 5 ft. in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____

Grout Plug Intervals: From 24 ft. to 3 ft., From 3 ft. to 6 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- ☐ 1 Septic tank ☐ 6 Seepage pit ☐ 11 Fuel Storage ☐ 16 Other (specify below)
☐ 2 Sewer lines ☐ 7 Pit privy ☐ 12 Fertilizer storage Well was abandoned
☐ 3 Watertight sewer lines ☐ 8 Sewage lagoon ☐ 13 Insecticide storage
☐ 4 Lateral lines ☐ 9 Feedyard ☐ 14 Abandoned water well Direction from well? _____
☐ 5 Cess pool ☐ 10 Livestock pens ☐ 15 Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>3</u>	<u>0</u>	<u>Cement</u>			
<u>22</u>	<u>3</u>	<u>Bentonite/bleach</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/8/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 625. This Water Well Record was completed on (mo/day/year) 11/8/00 under the business name of Enterprise by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.