

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																					
	County: <u>Sedgwick</u>	<u>NE NW SE</u>	<u>15</u>	<u>27S</u>	<u>1</u> NW																					
Distance and direction from nearest town or city street address of well if located within city? ☒																										
2	WATER WELL OWNER: <u>Jeff Brown</u>																									
	RR #, St. Address, Box #: <u>902 n. Arapaho Ave</u>																									
	City, State, ZIP Code: <u>Wichita KS</u>																									
Board of Agriculture, Division of Water Resources Application Number: _____																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																									
	N <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td></td><td></td><td></td></tr> </table> E S								NW		NE				SW		SE									
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4	DEPTH OF WELL <u>25</u> ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. WELL WAS USED AS: 1 <u>Domestic</u> 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																									
Was a chemical / bacteriological sample submitted to Department? Yes No ☒																										
If yes, mo/day/yr sample was submitted																										
Water Well Disinfected: Yes No ☒																										
5	TYPE OF BLANK CASING USED:																									
	1 Steel <u>2 RMP</u> 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>Steele 1 1/4"</u> 2 <u>ABS</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile																									
Blank casing diameter in. Was casing pulled? Yes No If yes, how much																										
Casing height above or below land surface <u>3ft below ground</u> in																										
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																									
	Grout Plug Intervals: From <u>0</u> ft. to <u>25</u> ft., From ft. to ft., From to ft.																									
What is the nearest source of possible contamination:																										
	1 Septic tank 2 <u>Sewer lines</u> 3 <u>Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)																									
Direction from well? <u>North</u> How many feet? <u>90'</u>																										
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>25</u></td> <td><u>well plugged top to bottom w/ bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>0</u>	<u>25</u>	<u>well plugged top to bottom w/ bentonite</u>															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12/23/09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>611</u> This Water Well Record was completed on (mo/day/year) by (signature) <u>[Signature]</u> under the business name of <u>Chase Drilling</u>																									
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																										

**Original Returned to Sender
for Correction Date: 12/14/09**