

# WATER WELL RECORD Form WWC-5 KSA 82a-1212

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| <b>1 LOCATION OF WATER WELL:</b><br><b>Sedgwick</b> | <b>FRACTION</b><br><b>SW 1/4 SE 1/4 NE 1/4</b> | <b>SECTION NUMBER</b><br><b>34</b> | <b>TOWNSHIP NUMBER</b><br><b>T 27 S</b> | <b>RANGE NUMBER</b><br><b>R 1W E/W</b> |
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Distance and direction from nearest town or city street address of well if located within city?  
**1821 S. Eisenhower Wichita, Kansas**

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| <b>2 WATER WELL OWNER:</b><br><b>RR#,ST. ADDRESS,BOX #:</b><br><b>CITY, STATE:</b> | <b>NEXT GENERATION DEVELOPMENT</b><br><b>4620 W. Esthner</b><br><b>Wichita, Kansas</b> | <b>ZIP CODE:</b><br><b>Application Number:</b> |
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Board of Agriculture, Division of Water Resource

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| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div> | <b>4 DEPTH OF COMPLETED WELL:</b> <b>80</b> ft. <b>ELEVATION:</b> _____ ft.<br>Depth of groundwater Encountered: _____ ft.<br><b>WELL'S STATIC WATER LEVEL</b> <b>25</b> FT. BELOW LAND SURFACE MEASURED ON <b>5/11/10</b><br>Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm<br>Bore Hole Diameter <b>12</b> in. to <b>80</b> ft. and _____ in. to _____ ft.<br><b>WELL WATER TO BE USED AS:</b><br>1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted<br>Was Water Well Disinfected? <b>YES</b> <b>NO</b> |
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| <b>5 TYPE OF CASING USED:</b><br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)<br><b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b><br>Blank casing diameter <b>5</b> in. to <b>60</b> ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b> | <b>CASING JOINTS:</b> <b>Glued</b> Threaded Welded Clamped<br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify)<br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br><b>SCREEN OR PERFORATION OPENINGS ARE:</b><br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)<br><b>SCREEN - PERFORATION INTERVAL</b> From <b>60</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft.<br><b>GRAVEL PACK INTERVALS:</b> From <b>24</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft. |
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| <b>6 GROUT MATERIALS:</b><br>1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b><br>Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft. | What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage<br>Direction from well? _____ How many feet? _____ |
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| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 3  | topsoil        |      |    |                |
| 3    | 20 | clay           |      |    |                |
| 20   | 30 | sandy clay     |      |    |                |
| 30   | 38 | fine sand      |      |    |                |
| 38   | 50 | clay           |      |    |                |
| 50   | 55 | sandy clay     |      |    |                |
| 55   | 60 | fine sand      |      |    |                |
| 60   | 80 | medium sand    |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
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| <b>7 Contractor's or Landowner's Certification:</b> This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/11/2010</b> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/14/2010</b><br>under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b> |
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