

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city?	Fraction <u>NE 1/4 SE 1/4 E 1/4</u>	Section Number <u>11</u>	Township Number <u>27S</u>	Range Number <u>1E</u>
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2 WATER WELL OWNER: <u>Graham Realty</u> RR#, St. Address, Box #: <u>1840 N Nevada</u> City, State ZIP Code: <u>Wichita, KS 67201</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px; text-align: center;">X</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> </table> S W E	NW	NE	SW	X			4 DEPTH OF WELL <u>26</u> ft. WELL'S STATIC WATER LEVEL <u>116</u> ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7</u> Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	<u>7</u> Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr> <td><u>1</u> Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below) _____</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter <u>1 1/2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>3' Below grade</u> Casing height above or below land surface _____ in.	<u>1</u> Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below) _____	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____ Grout Plug Intervals: From <u>26</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td><u>2</u> Sewer lines</td> <td>6 Seepage pit</td> <td>11 Fuel Storage</td> <td>16 Other (specify below) _____</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>Direction from well? <u>SE</u></td> </tr> <tr> <td></td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>How many feet? <u>14</u></td> </tr> </table>	<u>2</u> Sewer lines	6 Seepage pit	11 Fuel Storage	16 Other (specify below) _____	3 Watertight sewer lines	7 Pit privy	12 Fertilizer storage		4 Lateral lines	8 Sewage lagoon	13 Insecticide storage		5 Cess pool	9 Feedyard	14 Abandoned water well	Direction from well? <u>SE</u>		10 Livestock pens	15 Oil well/Gas well	How many feet? <u>14</u>
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FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Dirt</u>			
<u>3</u>	<u>26</u>	<u>Bentonite</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-11</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>740</u> . This Water Well Record was completed on (mo/day/year) <u>7/8/11</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.