

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW-2

1 LOCATION OF WATER WELL: Sedgwick County	Fraction NE ¼ NW ¼ SW ¼	Section Number 25	Township Number 27 S	Range Number R 1 W																																																																										
Distance and direction from nearest town or city street address of well if located within city? Well was located at 3505 W. McCormick, Wichita, KS																																																																														
2 WATER WELL OWNER: Star Lumber & Supply Co. RR#, St. Address, Box #: P.O. Box 7712 City, State ZIP Code: Wichita, KS 67277			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																											
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px; text-align: center;">X</td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table> S W E	NW	NE	X		SW	SE	4 DEPTH OF WELL <u>19.69</u> ft. WELL'S STATIC WATER LEVEL <u>15.89</u> ft. WELL WAS USED AS: X <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____																																																								
NW	NE																																																																													
X																																																																														
SW	SE																																																																													
1 Domestic	5 Public Water Supply	9 Dewatering																																																																												
2 Irrigation	6 Oil Field Water Supply	10 Monitoring																																																																												
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well																																																																												
4 Industrial	8 Air Conditioning	12 Other _____																																																																												
5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>_____</td> </tr> </table> Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>x</u> No _____ If yes, how much <u>3</u> ' Casing height above or below land surface _____ in.					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____																																																																
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)																																																																										
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____																																																																										
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Soil</u> Grout Plug Intervals: From <u>2</u> 0 ft. to <u>0.5</u> ft., From <u>4</u> 0.5 ft. to <u>3.5</u> ft., From <u>3</u> 3.5 to <u>19.69</u> ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel Storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>_____ Contaminated Site</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>Direction from well? _____</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>How many feet? _____</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:12.5%;">FROM</th> <th style="width:12.5%;">TO</th> <th style="width:35%;">PLUGGING MATERIALS</th> <th style="width:12.5%;">FROM</th> <th style="width:12.5%;">TO</th> <th style="width:35%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0'</td> <td>0.5'</td> <td>Concrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.5'</td> <td>3.5'</td> <td>Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.5'</td> <td>19.69'</td> <td>Bentonite Chips</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____ Contaminated Site	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____	5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____	FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0'	0.5'	Concrete				0.5'	3.5'	Soil				3.5'	19.69'	Bentonite Chips																																	
1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)																																																																											
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____ Contaminated Site																																																																											
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage																																																																												
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____																																																																											
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____																																																																											
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS																																																																									
0'	0.5'	Concrete																																																																												
0.5'	3.5'	Soil																																																																												
3.5'	19.69'	Bentonite Chips																																																																												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>02/07/12</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> . This Water Well Record was completed on (mo/day/year) <u>02/10/12</u> under the business name of <u>Associated Environmental, Inc.</u> by (signature) <u>Bryan Johnson</u>																																																																														

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.