

WATER WELL PLUGGING RECORD Form WWC-5P

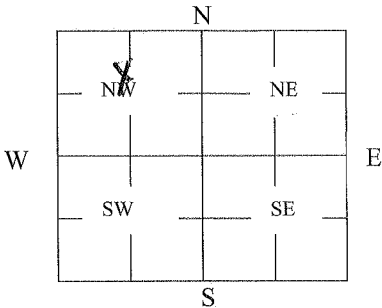
KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>SG</u>	Fraction <u>3</u> / <u>4</u>	Section Number <u>12</u>	Township Number <u>27</u>	Range Number <u>1</u> EW
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>1748 n Kessler</u> RR#, St. Address, Box #: <u>Wichita Ks</u> City, State ZIP Code: <u>67203</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>40</u> ft. WELL'S STATIC WATER LEVEL <u>25'</u> ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7</u> Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	<u>7</u> Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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5 TYPE OF BLANK CASING USED: <table border="0"> <tr> <td><u>1</u> Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter _____ in. Was casing pulled? Yes _____ No _____ If yes, how much _____ Casing height above or below land surface _____ in.	<u>1</u> Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____																				
Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.																								
What is the nearest source of possible contamination: <table border="0"> <tr> <td><u>2</u> Sewer lines</td> <td>7 Pit privy</td> <td>11 Fuel Storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>14 Abandoned water well</td> <td>Direction from well? _____</td> </tr> <tr> <td></td> <td></td> <td>15 Oil well/Gas well</td> <td>How many feet? _____</td> </tr> </table>					<u>2</u> Sewer lines	7 Pit privy	11 Fuel Storage	16 Other (specify below)	3 Watertight sewer lines	8 Sewage lagoon	12 Fertilizer storage		4 Lateral lines	9 Feedyard	13 Insecticide storage		5 Cess pool	10 Livestock pens	14 Abandoned water well	Direction from well? _____			15 Oil well/Gas well	How many feet? _____
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FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>40</u>	<u>15</u>	<u>sand</u>			
<u>15</u>	<u>0</u>	<u>neat cement</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/22/13</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>5/23/13</u> under the business name of _____ by (signature) <u>Mary Lynn Burnett</u>

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.