

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

NW ¼ NW ¼ NE ¼ NE ¼

Section Number

18

Township No.

T 27 S

Range Number

R 1

☐ E

☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒.

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

Collection Method:

☐ GPS unit (Make/Model:)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER:

Perry Harris

RR#, Street Address, Box #: 1326 N. Manchester Ct.

City, State, ZIP Code : Wichita. KS 67212

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N

W

E

S

-----1 mile-----

4 DEPTH OF COMPLETED WELL

80

ft.

Depth(s) Groundwater Encountered (1).30

ft.

(2).

ft.

(3).

ft.

WELL'S STATIC WATER LEVEL

30

ft. below land surface measured on mo/day/yr.

Pump test data: Well water was

ft. after

hours pumping

gpm

EST. YIELD

18

gpm. Well water was

ft. after

hours pumping

gpm

Bore Hole Diameter

10

in. to

80

ft., and

in. to

ft.

WELL WATER TO BE USED AS:

☐ Public water supply

☐ Geothermal

☐ Injection well

☐ Domestic

☐ Feedlot

☐ Oil field water supply

☐ Dewatering

☐ Other (Specify below)

☐ Irrigation

☐ Industrial

☒ Domestic-lawn & garden

☐ Monitoring well

Was a chemical/bacteriological sample submitted to Department?

☐ Yes

☒ No

If yes, mo/day/yr sample was submitted.

Water well disinfected?

☒ Yes

☐ No

5 TYPE OF CASING USED:

☐ Steel

☒ PVC

☐ Other

CASING JOINTS:

☒ Glued

☐ Clamped

☐ Welded

☐ Threaded

Casing diameter

5

in. to

80

ft., Diameter

in. to

ft.

Casing height above land surface

12

in., Weight

2.5

lbs./ft., Wall thickness or gauge No.

SDR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel

☐ Stainless Steel

☒ PVC

☐ Other (Specify)

☐ Brass

☐ Galvanized Steel

☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot

☐ Mill slot

☐ Gauze wrapped

☐ Torch cut

☐ Drilled holes

☐ None (open hole)

☐ Louvered shutter

☐ Key punched

☐ Wire wrapped

☒ Saw cut

☐ Other (specify)

SCREEN-PERFORATED INTERVALS: From

40

ft. to

80

ft., From

ft. to

ft.

From

ft. to

ft., From

ft. to

ft.

GRAVEL PACK INTERVALS: From

20

ft. to

80

ft., From

ft. to

ft.

From

ft. to

ft., From

ft. to

ft.

6 GROUT MATERIAL:

☐ Neat cement

☐ Cement grout

☒ Bentonite

☐ Other

Grout Intervals: From

3

ft. to

20

ft., From

ft. to

ft., From

ft. to

ft.

What is the nearest source of possible contamination:

☐ Septic tank

☐ Lateral lines

☐ Pit privy

☐ Livestock pens

☐ Insecticide storage

☐ Other (specify below)

☒ Sewer lines

☐ Cesspool

☐ Sewage lagoon

☐ Fuel storage

☐ Abandoned water well

☐ Watertight sewer lines

☐ Seepage pit

☐ Feedyard

☐ Fertilizer storage

☐ Oil well/gas well

Direction from well

West

Distance from well

40'

FROM

TO

LITHOLOGIC LOG

FROM

TO

LITHO. LOG (cont.) or PLUGGING INTERVALS

0'

3'

Topsoil

3'

15'

Clay

15'

80'

Medium Sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 05/28/2013.... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 238..... This Water Well Record was completed on (mo/day/year) 05/29/2013

under the business name of Premier Pump & Well Service, Inc..... by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Check: ☒ White Copy, ☐ Blue Copy, ☐ Pink Copy