

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: <u>Edgwick</u>	Fraction: <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number: <u>31</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 1 E 1 W</u>
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2 WELL OWNER: Last Name: <u>Richter</u> First: <u>Don</u> Business: Address: <u>1903 S. Prescott</u> Address: City: <u>Wichita</u> State: <u>Ks</u> ZIP:	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒
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3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S -----1 mile-----	4 DEPTH OF COMPLETED WELL: <u>117</u> ft. Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft. or 4) ☐ Dry Well WELL'S STATIC WATER LEVEL: <u>33</u> ft. ☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: gpm Bore Hole Diameter: <u>11</u> in. to ft. and in. to ft.	5 Latitude: (decimal degrees) Longitude: (decimal degrees) Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: ☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:
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7 WELL WATER TO BE USED AS: 1. Domestic: ☐ Household ☒ Lawn & Garden ☐ Livestock 2. ☐ Irrigation 3. ☐ Feedlot 4. ☐ Industrial 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID 8. ☐ Monitoring: well ID 9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection 10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores? a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 117 ft. Diameter in. to ft. Diameter in. to ft.
Casing height above land surface 16 in. Weight 160 lbs./ft. Wall thickness or gauge No. 20
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 97 ft. to 117 ft. From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 117 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.
Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify)
Direction from well? East Distance from well? 29 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	Top Soil			
4	12	Clay			
12	19	Sandy clay			
19	43	med sand			
43	97	Gray clay			
97	117	med - sand			
			Notes:		

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 5/10/13 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 6/19/13
under the business name of Chase Drilling

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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