

# WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID

## 1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction: 1/4 NE 1/4 SW 1/4

Section Number 8

Township Number T 27 S

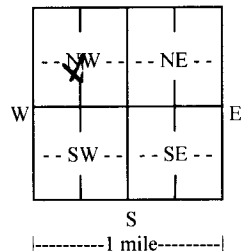
Range Number R 1 E 1 W

## 2 WELL OWNER:

Last Name: Clayton First: Russ  
Business: 10109 W Bella Vista  
Address: Wichita  
City: Wichita State: KS ZIP: 67212

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒

## 3 LOCATE WELL WITH "X" IN SECTION BOX:



## 4 DEPTH OF COMPLETED WELL:

Depth(s) Groundwater Encountered: 1) 60 ft.  
2) 23 ft. 3) 415 ft. or 4) ☐ Dry Well  
WELL'S STATIC WATER LEVEL: 23 ft.  
☒ below land surface, measured on (mo-day-yr) 4.15.13  
☐ above land surface, measured on (mo-day-yr) 4.15.13  
Pump test data: Well water was 23 ft. after 23 hours pumping 23 gpm  
Well water was 23 ft. after 23 hours pumping 23 gpm  
Estimated Yield: 23 gpm  
Bore Hole Diameter: 12 in. to 60 ft. and 60 in. to 60 ft.

## 5 Latitude:

Longitude: 97.1513 (decimal degrees)  
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27  
Source for Latitude/Longitude:  
☐ GPS (unit make/model: 1600PS1)  
(WAAS enabled? ☐ Yes ☐ No)  
☐ Land Survey ☐ Topographic Map  
☐ Online Mapper:

## 6 Elevation:

23 ft. ☐ Ground Level ☐ TOC  
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map  
☐ Other

## 7 WELL WATER TO BE USED AS:

- |                                                                                                                                               |                                                                                    |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input checked="" type="checkbox"/> Lawn & Garden<br><input type="checkbox"/> Livestock | 5. <input type="checkbox"/> Public Water Supply: well ID <u>        </u>           | 10. <input type="checkbox"/> Oil Field Water Supply: lease <u>        </u>                            |
| 2. <input type="checkbox"/> Irrigation                                                                                                        | 6. <input type="checkbox"/> Dewatering: how many wells? <u>        </u>            | 11. Test Hole: well ID <u>        </u>                                                                |
| 3. <input type="checkbox"/> Feedlot                                                                                                           | 7. <input type="checkbox"/> Aquifer Recharge: well ID <u>        </u>              | <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical |
| 4. <input type="checkbox"/> Industrial                                                                                                        | 8. <input type="checkbox"/> Monitoring: well ID <u>        </u>                    | 12. Geothermal: how many bores? <u>        </u>                                                       |
|                                                                                                                                               | 9. Environmental Remediation: well ID <u>        </u>                              | a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical                  |
|                                                                                                                                               | <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction | b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water        |
|                                                                                                                                               | <input type="checkbox"/> Recovery <input type="checkbox"/> Injection               | 13. <input type="checkbox"/> Other (specify): <u>        </u>                                         |

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:         

Water well disinfected? ☒ Yes ☐ No

## 8 TYPE OF CASING USED:

☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 5 in. to 50 ft., Diameter 5 in. to 50 ft., Diameter 5 in. to 50 ft.

Casing height above land surface 12 in. Weight 2.4 lbs./ft. Wall thickness or gauge No. 1600PS1

## TYPE OF SCREEN OR PERFORATION MATERIAL:

- ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)           
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☒ None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

- ☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)           
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From          ft. to          ft., From          ft. to          ft.

GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From          ft. to          ft., From          ft. to          ft.

## 9 GROUT MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other         

Grout Intervals: From 3 ft. to 23 ft., From          ft. to          ft., From          ft. to          ft.

## Nearest source of possible contamination:

- |                                                            |                                        |                                        |                                             |                                               |
|------------------------------------------------------------|----------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Septic Tank                       | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy     | <input type="checkbox"/> Livestock Pens     | <input type="checkbox"/> Insecticide Storage  |
| <input type="checkbox"/> Sewer Lines                       | <input type="checkbox"/> Cess Pool     | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage       | <input type="checkbox"/> Abandoned Water Well |
| <input checked="" type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit   | <input type="checkbox"/> Feedyard      | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well    |
| <input type="checkbox"/> Other (Specify) <u>        </u>   |                                        |                                        |                                             |                                               |

Direction from well? South Distance from well? 40' ft.

## 10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

|    |    |             |  |  |  |
|----|----|-------------|--|--|--|
| 0  | 3  | Top Soil    |  |  |  |
| 3  | 23 | Clay        |  |  |  |
| 23 | 33 | Finest Sand |  |  |  |
| 33 | 38 | Clay        |  |  |  |
| 38 | 60 | Med Sand    |  |  |  |

Notes:

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 4.15.13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 170 This Water Well Record was completed on (mo-day-year) 5.25.13 under the business name of Werner Dilling Inc

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.