

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

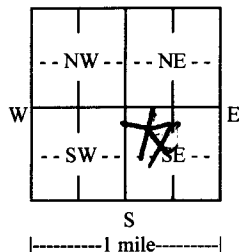
Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: Barber Fraction: 1/4 SE 1/4 NW 1/4 SE 1/4 Section Number: 21 Township Number: T 27 S Range Number: R 1 E 1 W

2 WELL OWNER: Last Name: Bowel First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐
Business: 7612 W Douglas
Address: Wichita State: Ks ZIP: 67212

3 LOCATE WELL WITH "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 57 ft.
Depth(s) Groundwater Encountered: 1) 35 ft.
2) ft. 3) ft. or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: 35 ft. 7-17-13
☒ below land surface, measured on (mo-day-yr)
☐ above land surface, measured on (mo-day-yr)
Pump test data: Well water was ft.
after hours pumping gpm
Well water was ft.
after hours pumping gpm
Estimated Yield: gpm
Bore Hole Diameter: 9 in. to 35 ft. and
 in. to ft.

5 Latitude: (decimal degrees)
Longitude: (decimal degrees)
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27
Source for Latitude/Longitude:
☐ GPS (unit make/model:)
(WAAS enabled? ☐ Yes ☐ No)
☐ Land Survey ☐ Topographic Map
☐ Online Mapper:

7 WELL WATER TO BE USED AS:

1. Domestic: ☐ Household ☒ Lawn & Garden ☐ Livestock	5. ☐ Public Water Supply: well ID <u></u> 6. ☐ Dewatering: how many wells? <u></u> 7. ☐ Aquifer Recharge: well ID <u></u> 8. ☐ Monitoring: well ID <u></u> 9. Environmental Remediation: well ID <u></u> ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection	10. ☐ Oil Field Water Supply: lease <u></u> 11. Test Hole: well ID <u></u> ☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores? <u></u> a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify): <u></u>
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Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:
Water well disinfected? ☐ Yes ☒ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 47 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 1.2 in. Weight lbs./ft. Wall thickness or gauge No. 16.0
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 0 ft. to 47 ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From none ft. to ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify) None
Direction from well? North Distance from well? 11 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	13	Top Soil			
13	35	Fine Tan Sand			
35	57	Coarse Tan Sand			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-yr) 7-17-13 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 1177 This Water Well Record was completed on (mo-day-yr) 7-17-13
under the business name of Barclay Pump & Well

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 9/10/2012