אור מדימידי או	און וסו דוכר	CING RECORD	Form WWC-5P	KSA 82	a-1212	ID NO.		
		ATER WELL:	Fraction	Sec	tion Number		Range Number	
			SW 4 SE 4 N	VE 1/4	25	27S	1W	
Distance	and direction	n from nearest town	SW 4 SE 4 No or city street addres	s of well if	located within	n city?		
2620 M	cCormick, W	ichita, KS						
WATER	WATER WELL OWNER: Winters Truck Line, Inc.  Global Positioning System (decimal degrees, min. of 4 digits)  Latitude: NA							
RR#,	St. Address,	Box #: 607 N W	heatland Longitude: NA Elevation: NA					
Ci	ty, State, ZIF	Code: Wichita,						
MADE	WELL'S L	CATON	4 DEPTH OF WELL 15.22 ft. MW3					
	AN "X" IN S		WELL'S STATIC WATER LEVEL NA ft.					
	N		WELL WAS US	ELL WAS USED AS:				
W	- NW	- X - E	1 Domestic   5 Public Water Supply   9 Dewatering   10 Monitoring   11 Injection Well   12 Other   12 Other   12 Other   13 No X					
	S	<del></del>	Was a chemica	l/bacteriolo	gical sample	submitted to Departmen	L? TesNo_X_	
1 Steel 2 PVC Blank ca	3 RMF 4 ABS sing diamete	6 Asbert 2 in. Was	stos-Cement 8 C	1.	le _ If yes, how	Other (specify below)  much 3ft		
Casing he	eight above	or below land surfa	t cament 2 Cemer		(3)Bentonite	e 4 Other Gravel: (	)-0.2ft; Soil: 0.2-3ft	
			ft. to 15.22 ft.,				ft. to ft.	
Grout Plu	ig intervals.	rioin 5	10. 10 13.22 10,					
1 Septic 2 Sewer	tank Iines	urce of possible co 6 Seepage p 7 Pit privy	it II Fuels 12 Fertili	izer storage		r (specify below)		
3 Watert	ight sewer li	nes 8 Sewage la 9 Feedyard	goon 13 Insect 14 Aban	icide storag doned wate	r well Dire	ection from well?		
4 Lateral 5 Cess pe		10 Livestock		ell/Gas wel		w many feet?		
J Coss p	001	10 21, 00	1			TY LICOPIO I	ADDIAL C	
FROM	TO	PLUGGING	MATERIALS	FROM	TO	PLUGGING M	IATEKIALS	
0	0.2		avel					
0.2	3	S	oil					
3	15.22	Bent	onite					
				<u> </u>				
				<u> </u>		1	indiction and was	
CONTR	ACTOR'S	OR LANDOWNE year) 3/6/	CR'S CERTIFICAT	ION: This record is tr	water well w ue to the best	vas plugged under my jur of my knowledge and boleted on (mo/day/year)	elief. Kansas Water	
Well Contr	actor's Lice	nse No. 757	This Wate	r Well Rec	ord was come	oleted on (mo/day/year)	3/18/14 under t	
nusiness na	ame of	Larsen and A	ssuciates, the.	5) (5.5.				
INSTRUC	TIONS: Pl	ease fill in blanks o	or circle the correct an	nswers. Sen	nd top three c	opies to Kansas Departn ka Kansas 66612-1367.	nent of Health and Telephone:	
nvironme 185/296-55	522. Send or	ne to Water Well O	wner and retain one	for your rec	ords. Visit u	s at http://www.kdheks.g	gov/waterwell.	