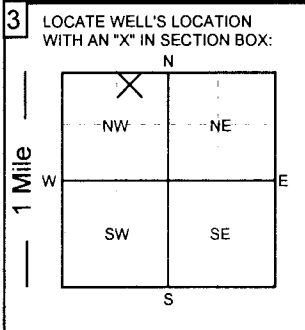


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NE 1/4 NW 1/4	SECTION NUMBER 3	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W E/W
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Distance and direction from nearest town or city street address of well if located within city?
3/8 mile East of Ridge Road, South side of 29th N. Wichita, Kansas (2 plugs on 1 permit)

2 WATER WELL OWNER: WICHITA, CITY OF	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: 455 N. Main	Application Number: 20140291
CITY, STATE: Wichita, Kansas	ZIP CODE: 67202



4 DEPTH OF plugged WELL: 40 ft.	ELEVATION:
Depth of groundwater Encountered:	ft.
WELL'S STATIC WATER LEVEL 10 FT. BELOW LAND SURFACE MEASURED ON 5/3/14	mo/day/yr:
Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter 12 in.	to _____ ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	<input type="checkbox"/> 1. Domestic <input type="checkbox"/> 3. Feedlot <input type="checkbox"/> 5. Public water supply <input type="checkbox"/> 7. Lawn and garden only <input checked="" type="checkbox"/> 9. Dewatering <input type="checkbox"/> 11. Injection well <input type="checkbox"/> 2. Irrigation <input type="checkbox"/> 4. Industrial <input type="checkbox"/> 6. Oil field water supply <input type="checkbox"/> 8. Air conditioning <input type="checkbox"/> 10. Monitoring well <input type="checkbox"/> 12. Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? YES NO	; if yes, what mo/day/yr was sample submitted
Was Water Well Disinfected? <input checked="" type="checkbox"/> YES NO	

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: Glued	Threaded
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile		Welded	Clamped

Blank casing diameter _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: _____ in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify) N/A
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify) N/A	

SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From **3** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? _____

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			0	3	compacted soil
			3	24	bentonite hole plug
			24	40	chlorinated gravel

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **5/3/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **5/9/2014**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**