WATER WELL RECORD Original Record Correction Change in Well U					Division of Water Resources App. No.] Well ID			
		ATAR WEI			C 111		ction Numb		Township Numl		nge Number		
County		daw	de	Fraction E	4 5 W1/4	3 W/4	14		TZIS	R	P □E W W		
2 WELL	OWNER: I	ast Name: 7	ey les	First:					e well is located	,			
Business: Address:	103	,	Dore	à			irection from nearest town or intersection): If at owner's address, check here:						
Address:		1.	DUV		103	1033 n Doria							
City:	Wick	ite	State:	ZIP: 675	2/2		<u> </u>	<i>P C</i>					
3 LOCAT		4 DEPTH	I OF COM	IPLETED V	VELL: .	40	ft. 5 Latin	tude:			(decimal deorees)		
	LOCATE WELL WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)						
	2) ft. 3) ft., or 4)						Dry Well Datum: \(\Pi \text{ WGS 84} \) \(\Pi \text{ NAD 83} \) \(\Pi \text{ NAD 27} \)						
	 	WELL'S S	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:						
	1	below land surface, measured on (mo-day-				yr)······ '			(unit make/model:)				
NW	NE	Pump test data: Well water was					(S enabled? Yes No)			
w + -	E	after hours pumping					☐ Land Survey ☐ Topographic Mappm ☐ Online Mapper:						
	} ' [−]	Well water was ft					<u> </u>						
SW	SE		after hours pumping g				6 Flow	ation:	£	- Croum	d Lavel T TOC		
L/AL	S S	Estimated Y	Bore Hole Diameter:gpm in. to						n:ft. ☐ Ground Level ☐ TOC] Land Survey ☐ GPS ☐ Topographic Map				
	S mile	Bore Hole I	in. to in. to				n and <u>source</u> .			Other			
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Public Water Supply: well ID													
□House	hold	6. ☐ Dewatering: how many wells?					11. Test			ll ID			
Lawn			7. 🔲 Aquifer Recharge: well ID										
Livest			8. Monitoring: well ID										
2. ☐ Irrigat 3. ☐ Feedlo	☐ Irrigation 9. Environmental Remediation: well ID☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E												
4. ☐ Indust						SAUGUON	13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Yes XNo													
8 TYPE OF CASING USED: Steel N PVC Other													
Casing diameter													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:													
	nuous Slot	Mill Slot		auze Wrapped	ПТо	rch Cut \square	Drilled Holes	ПО	Other (Specify)				
☐ Louve	ered Shutter	Key Punc	hed 🔲 W	ire_Wrapped	☐ Sa	w Cut	None (Open 1	Hole)					
					to Y.	📿 ft., From	ft.	to	ft., From				
									ft., From				
									• • • • • • • • • • • • • • • • • • • •				
				ft., From		ft. to	ft., From	1	ft. to	ft.			
		le contaminat	ı on: Lateral Line	se □ Pi	t Privy	Г	Livestock P	enc	☐ Insecti	cida Storag	a		
	☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lag												
Watert	ight Sewer Li	nes 🔲	Seepage Pit		edyard		Fertilizer St			ell/Gas Wel			
Other ((Specify)	Wod	··· ·				- ·						
					e from w	-			fi				
10 FROM	TO		LITHOLOG	Stor FOG	9—	FROM	TO	LITH	IO. LOG (cont.) o	r PLUGGIN	IG INTERVALS		
0	7,	10	7 —	vo.		Dane.	<i>y</i>						
7/	40	Cac	1780	o La	<i>y</i> —	7							
	10		<u> </u>		-7	- Sea	79						
								<u> </u>					
						1							
						Notes:							
11 CONT	RACTOR'S	OR LAND	OWNER'S	S CERTIFIC	ATION	: This wat	er well was	X con	structed, rec	onstructed.	or plugged		
under my j	urisdiction a	na was comp	ietea on (n ense No	yo day-year)	Thie Wa	v	i this record	18 true	to the best of medon (mo-day-y	y knowled	ge and belief		
under the b	usiness nam	e of	Ova 77-L	Jan 1		and well ke	Z was co	12.6	Curri (Alo-uay-y	cai j 7			
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your ecords. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas													
	Department of H	ealth and Environm	nent, Bureau of	Water, Geology Se	ection, 1000	SW Jackson St.	Suite 420, Tope	ka, Kansa	as 66612-1367. Teleph	one (785) 296-	3565.		

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Visit us at http://www.kdheks.gov/waterwell/index.html